

HAWAIIAN CHANTS AND MELES

2. No. 15-19.

M-432

Tule Palo, na Kaeleowaipis i hake. E Kai Hae Hawaii. ALOHA OE: E hodohe iki paha se e Ka Hae i Keia frule o Ka wa Kahiko, na awili puia wae me ka ma moa Homo a Ko Kawa Haku. haho omakaia Keia pule i Ka M. H. 1825, ilaila Kon loke ana; lia no ke ano o Ka pule malalo nei. Kukuwaiku Ku la, (PihaHula, lalani Kula, O Poili la, a Poele la, Oprikalakala, lanlia e Eiku la, He akua mi, he akua mana, He akua man Tehova, He Kamahele mai Ka lani mai, He akua noho i ka iwin, el ka welelan o ka makani, Iloko a Ke ao Kalelewa, He as proku i ka honna, He onohi ku i ka moana, Jesu ko makon Kalahaba e olai makon Mai Hawaii a Kanai Mai Keia Kahiki a Kela Kaheki, Mai ka hookui a ka halawai, I huchu ka un mai ka lani mai, Ichova i ka makemake, Haimene i ka lani Kaakna, Ke olioli nei Ka homa, ha loaa ka huadele, O ka ike, a ka mana, o ke ola, Halawai i Ka polopeki, I ke alo o ka Haku mana man. Jule pour ia elesu, O Ka kuma mana o na moku Amama,



Chant: 15.

Title: Pule Palo - Prayer of Revelation

Date: composed around 1825, submitted April 12, 1860

Author: Kaeleowaipio, submitted by A.

Description: This is a traditional prayer with Christian subject matter

"Pule Palo" composed by Kaeleowaipio

Dear Ka Hae Hawaii - The Hawaiian Flag,

Greetings. Listen a bit, Flag, to this prayer of the ancient days. The holy name of our Lord has been inserted also however in it. This prayer was started in the year 1825. That is when I heard it. The prayer is as follows below:

Kukuwaiku stand

Pihakuea, stand in lines

Poili la, Poele la

Rough stomach (?)

A great god, a powerful god

An eternal god is Jehova

A traveler from the heavens

A god who lives in the heights

At the tips of the wind

In the floating clouds

A cloud that (?) on the earth

An eye that stands on the ocean

Jesus our saviour in whom we find life

From Hawaii to Kauai

From this Kahiki (foreign land) to that Kahiki

From the (? joining?) to the meeting

The rain from heaven is chilled

Jehova in wants

(? haimene ?) to the heavens leaning back in pain
The earth is joyful

The word is found

Knowledge, power, life

Meet at the (? polopeki ?)

In the presence of the ever powerful Lord

Pray in consecration to Jesus

To the (? bit ?) of power of the islands Amama

Amama - ancient word like amen

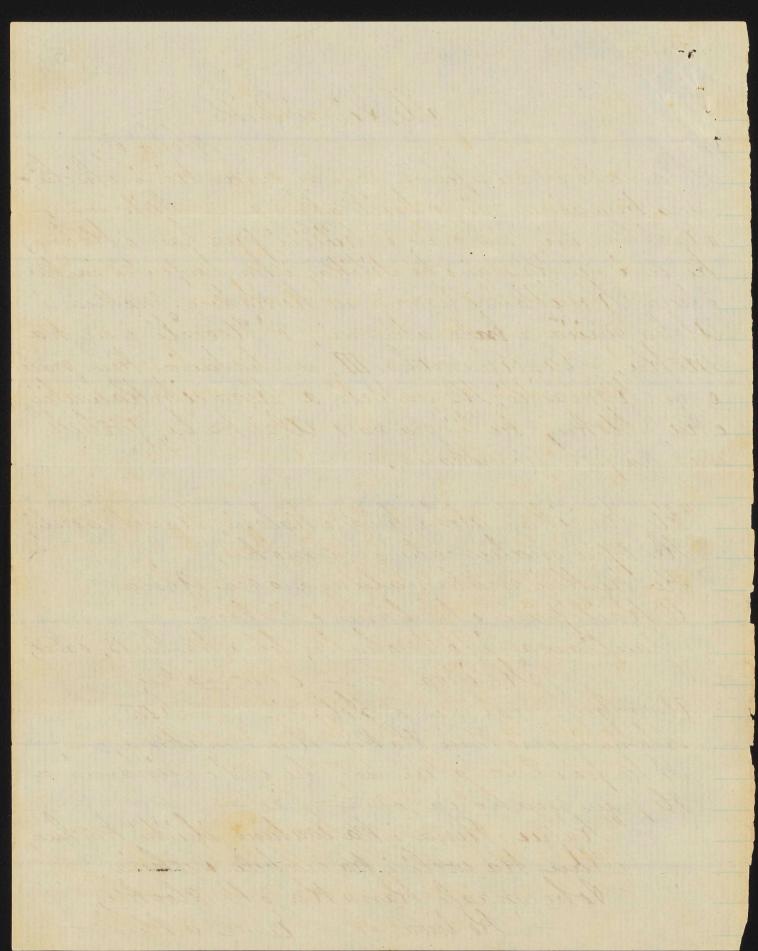
When it started at first, when the word of God began to be spread, the people grew majestically in joy, praying night and day, men, women, and children. So those who enjoyed praying in the ancient days entwined the name of Jesus with the ancient prayers. And that is what the above prayer is.

Keei South Kona H. (Hawaii) April 12, 1860

translation by W. H. Wilson 1/10/1977

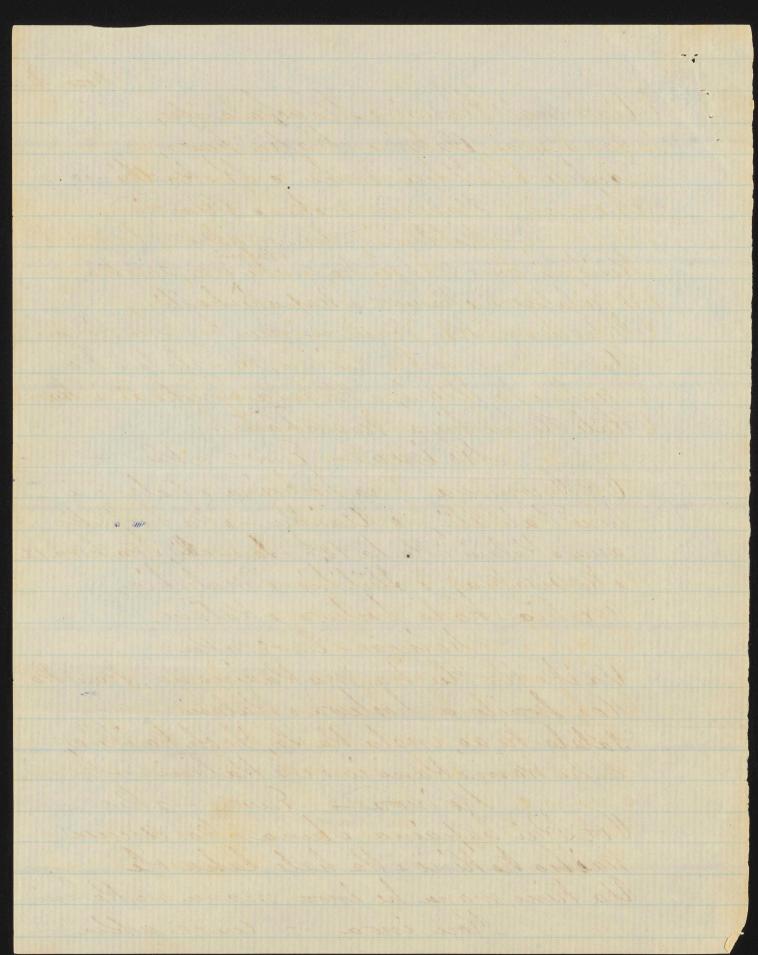
T6. a) Il, Limaikaika Manueli o Rani pane mai ai i Ron Kini o hiohi; ma Rua aina nei, e hooili aku i man Mele man Kanikan hoi, eis mai o Kilili' pua han o Kalena, Ke uur nei Ka wai o ke Silika, i ka hoofuka ia Ku o Reia Karukan i hanaia no ko kakon makna i Aloha micia i hala aku nei, o Horcili e en Ra Moker, Namchamtha III, na hakuia Reia mele e na Kamaiki, Kamakahi, a Keaweikekahialii, o ka Moku, ke lii na na e alai ka ta, poëleele wale Ra po E Komohana. He Karrikan aloha keia e kalani, Kanikeaouli, He Open malumalu o na mo ku, He Kukui malamadama o na Ama O Kailipan o Ra ham o Ralani Mauliawa i o mohalu, lele i ka la 15, o det, No moa - e - Emeraku Uwe helu mai nei o volani. = MI. Aloha ino no Run Haker Kun makua, A Rapo i laure akte nei, he u he minamena He pau mako ia oe = i = "Kapur Funa i ka waline ihiihi ka lua, Non Ka weli i Ka nahele o Heia, Nohe maalo Kanaka oke Hooku, Ho moa -e - leuve able -





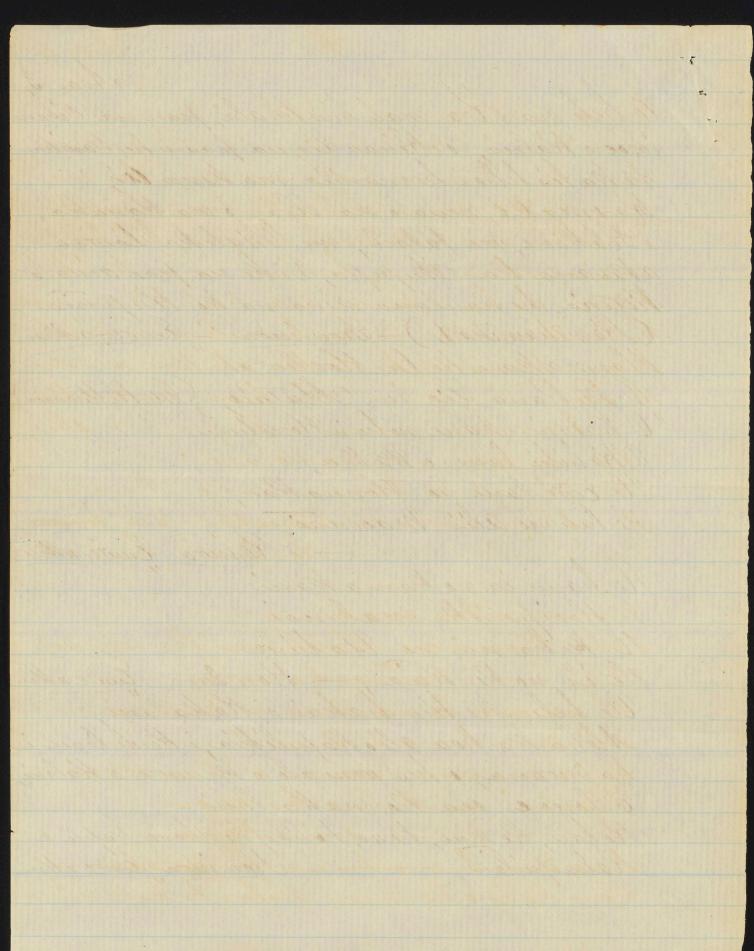
- The b) (Noas 2-"Uwe mai Ranai o Manokalanipo, Mana mai Dahu o Rakuihewa, Taulele o Mari moku o Kakaalanes, Au mai Hawaii Moku o Reawe; 'Auikui nei e nakolo ka make i ke awakea, O halalowai o Ra uw E a Kapakichaili Aloha ino no Rue Rane in Rue how o Re Rolland, Mai Ra Malanai, o Kailua, Re wehe la i Ra malu o Re Kukui, a Ka na e nonoho ai i Ka Hale Halau hiwa Ramakani. No moa- Euroc akie O Anomeha o ka horhorna o Kalani i huno Hale alii, o Maike - o ka hoofuka ana o Kalani i ka la 10, to o dannaki, i ka hora 12. oke awakea, o sliilihia o Maluhia O Echia o Ra la hoolewa o Kalani, Romoa - Euw E aker Vaike Ra Hu Ra Makaamana, Ran ka Hac hoailona hoolewa o Kalani Talala Re ao, malu ka La, he ole ka ike a, Lulu Ramakani ia oc e Kalani -Ro inoa - Euwe - aku Voe Rai hapaina i luna i ka anue Walko Ro Kino i ka hale laha ole Ua Rino manu he inoa manu no Kalani Nou inoa - Eure aker





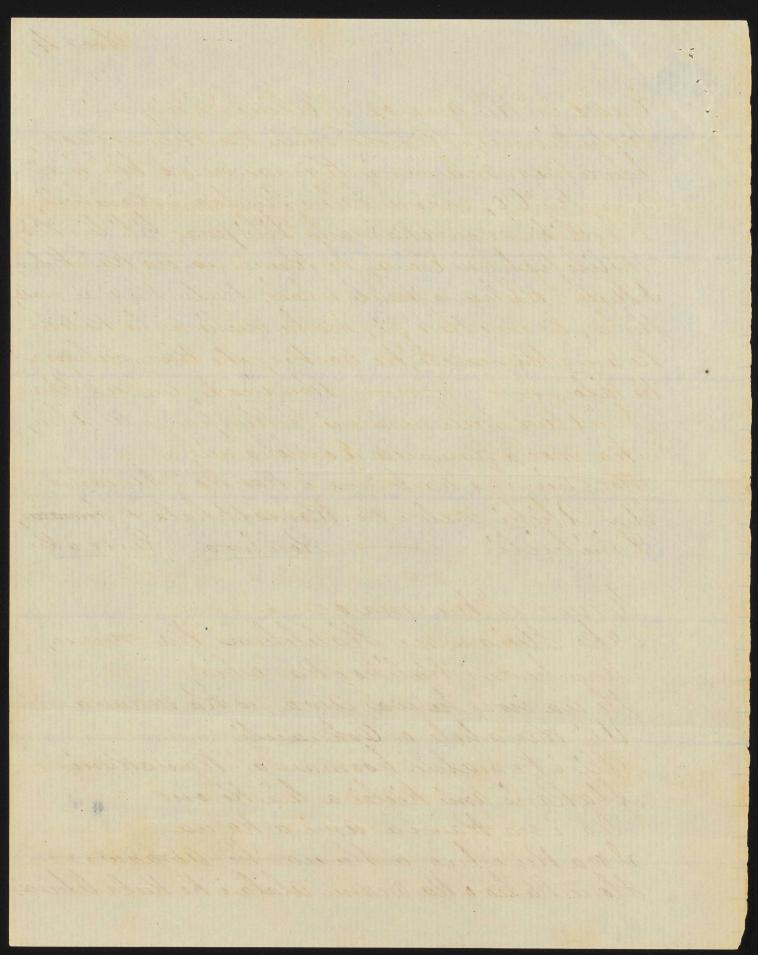
T6 0 Noas 3. To hele na Roa maluhia ke ala, prau na Oikana ia oc e Kalari, o Rinau dis, na paa i ke Kanikan me ka lei leho i hoonaniia ma kona ai, Ka omaka mua o na koa, o na kanaka o Telekane, me talani, me Maleka, lawea aku ana ka Ohupepa, i ike na pae aina o Vistoria, he Raulana aina na Ro Rupuria (Hamshamshat, ) - Kou inoa - Euwe-ake Hoomaka i ko la Hoolewa Whe Kana Lio ia Mataio, M. Kikuanaoa) "O Ralario uhane noho i Honolulu O Kahihi lani o Wakea, He Ewelani no Homakan, He lan no alii maomao, do inoà Euwé aku He have ia no Ramakani No Hooips i Ra malanai He Reha na no Mahine He i'o no ke Kaa, - Kou Inoa Euwe aku Ule helu Re Ku hakai o Kakalani, Aloha Ra hoa also Rapilekia, i Kaululaan i Ra moana, o hea wawalo o ka moe a Kalani, E Louce era Ro maka lani -Rolan, Romno, Ro ao, Roliko, Rollhane Rapin e Kahaipiilani, - Kou inoa, Euwe aku





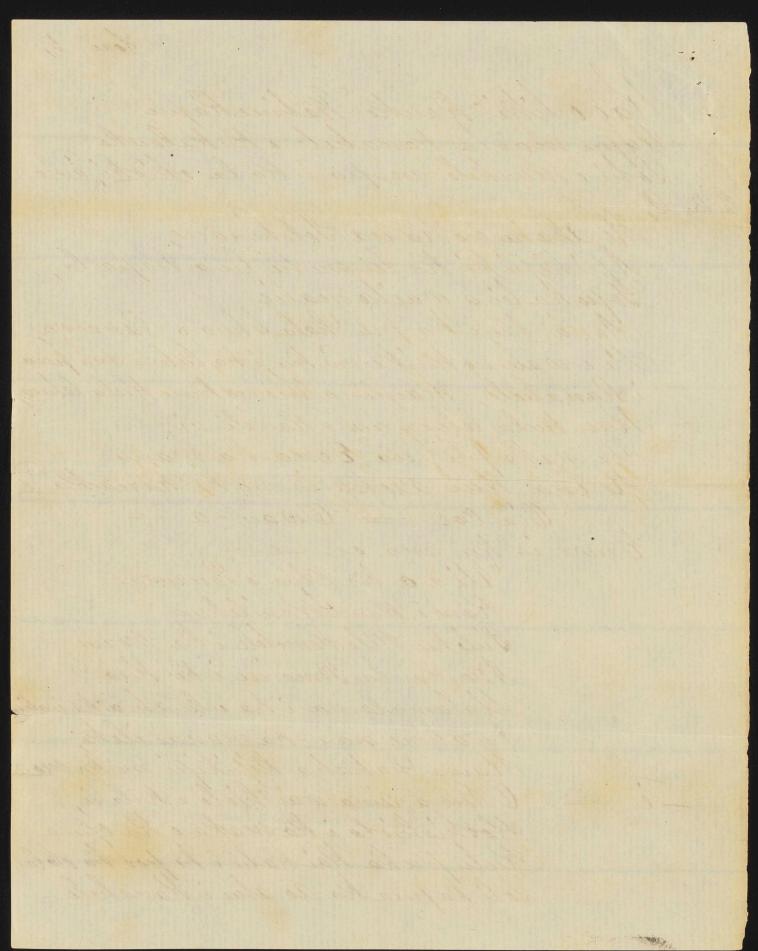
Hoas 4, Tb. d) Eure ia Ru ana or e Uliuli Raipali o Kahikimii, Kokolo mai ka ohu noenoe lawakua maura i Kamae nei, a hea mai ana Ka'Oo, manu hele o Tuuloa i Kanehili E hoolike and one ka Manu hili pua, hili lei o Hilo, No Stilo paha no Eleva, he Rama na na Kulukulua I Rule i Ra lani a haule i lalo, Rule Ra wai moka Hului De one o Hale lie, me he muliwai la Keloha Re ann Ra marele, he bockoe o ke kua mehana Uwe helu mai nei o Kunpan i Re akea, Re alo O ka moe a ka na kane alohanei, Moe hinano ka lehua i Kanko Kuname Va Ahihi wale i Re Kamakahala o Amance, Lanihuli' - Nou inoa "Euwe aku Couve ia Ru ana oe e Ako Heia i na Halelehua Ka manu, Han hewa i Raliko o Ra Ohia He na noe he na awa no ka manna Uli Kanahele o Ooknauli Uli i Re nahu hooman a Ramakani Makani ami Rielei a le à ke one Lea i na Kauna ami a ka ua I na ku i lua a ka ua he awaawa Hone Rales o Ra manu alala i ke Kula lehua





Moao 5, Raso like Ranks Wahine Kapu Rapu mai la Kanahele o Kukalaula Lohi o Mankele anapa i ka la okioki aho Pauker 2, e aho ia no Ka ua Tolohinano, Aprikipiki ka lei me he lu a Mapa la Topo ka lei a waito malie Nana Rui Ra pea hala lehua o Panaewa Me e wale no kuike na ku, i ka luluu ana pua i Kanahele, marrina ino no kun Kula lehua, Kun Kula lehua an e Rawili ai, la maka pa, na Eena ka mann He Ena Rai aloha ia no ke Kanaka e Oia voe \_ Owan-a O iiwe ia ku ana se -e -"Mi a a ka Ohia o Tanaewa Rano i Rana Ramilehua Tuloku Hilo Hemolele i Ra Moani Ans mai la Pina in i Re Mua Malamalama i Ra ula ahia ka waking I wahine naw ka manao iloko Kana hakaka Repikepi me ka moe -l - O Puna aina wai hiolo i Ralani, Hoohiohiolo i Ra maka o Ra Ofma Kulu paka Kai Kali i ke poo ka Hala Loli Rapua Ra ao ahu i Kanahele -





Chant: 16.

Title: None

Author: The children (? only child ?) of Keaweikekahialijokamoku

Date: None

Description: This is a kanikau for Kamehameha III. The chant is written in such a style that the individual lines run into each other. This style has been preserved where possible in the translation. The last two pages of this chant contain lines very similar and in some cases identical to those found in chant 6. The original source of these lines is unclear.

## H. Limaikaika (Armstrong)

Greetings. Because of what you said to your subscribers here in the country, that is to send in chants and dirges, here comes "Hau flowers of Kalena squat." (saying - refers to good looking people who do no work), "The juice of the mulberry is squeezed." (? saying ?), with the presentation of this dirge composed for our dearly beloved parent who has passed away, Hoeuli e eu ka moku, Kamehameha III. This chant was composed by the children (? only child ?) of Keaweikekahialiiokamoku, the chief who held back the sun, the people of the west are in darkness.

This is a dirge of love your majesty, Kauikeaouli,
Shady clump of the island
The bright light of the lands
Kailipau is the breath of the heavenly one
Dying gasps on Mohalu, flew off on the 15 of Dec.
Your name song Cry out
Iolani K. IV has sung his dirge
Alas my lord, my parent
That the night has taken away. Such grief, such a shame

Terrible grief for you Puna is sacred to the woman, the pit is so hallow Fear fills the forest of Heeia No man passes (?) Your name song Cry out Kauai of Manokalanipo cries out Oahu of Kakuhihewa looks on Maui island of Kakaalaneo gives her confidence Hawaii island of Keawe swims forth Your name song Cry out The death of the heavenly one at noon resounds, sumbles And meets with the cries of Kapakuhaili Alas my husband, my companion of the Koolaus From the Malanai wind of Kailua, Opening the shade of the kukui tree, that the rain inhabits in the Sacred hall of the wind Your name song Cry out (? At Anomeha of the return of the heavenly one On top of Halealii Uaiku ?) The appearance Of the heavenly one on the 10 th of January at 12 Noon, Iliilihia (stricken with awe) of Malulani (heavenly shade) Eehia (reverence) on the day of the heavenly one's funeral Your name song Cry out The people, the citizenry have seen that the symbolic flag of the heavenly one is up

The clouds are clear, the sun is shady nothing is seen The wind is calm for you oh heavenly one Your name song Cry out You are the one carried on high to the temple tower Your body rests within the rare building He has the body of a bird, the heavenly one has the name of a bird Your name song Cry out The warriors go, the roadway is at peace, you have Mastered all professions, your majesty, Kinau lio is held for wailing With a cowry lei that has been beautified on his neck The leading point of the warriors, the people England, and France, and America, newspapers will be taken so that the lands of Vistoria (sic) Will know, a fame for (this) land (initiated) by your ancestor /Kamehameha I/ Your name song Cry out Start on the day of the funeral The calvary is (taken) by Mataio /M. Kekuanaoa/ The soul of his majesty is in Honolulu Kahihi lani is Wakea A heavenly lineage from Honuakau (? A multitude from the chief Maomao ?) Your name song Cry out The wind is breathed From Hooipo in the Malanai wind That is a majestic one from Uahine

(? There is indeed a carriage ?) Your name song Cry out

(? The stand of stems of Hakalani has been counted ?)

Alas my companion with whom difficulties were shared in the forest in

The ocean (i.e. ships), (? Let the resounding cry of the heavenly one call out ?)

Oh Lono, here is your heavenly bud

Your leaf, your leaf bud, your new shoot, your tender new leaf, your sacred spirit

Oh Kahaipiilani Your name song Cry out

You will be cried over oh Uliuli kai pali o

Kahikinui, the misty fog crawls forth,

The mountains here at Kamae are strong, the oo bird

Is calling, the bird of Puuloa that goes to Kanehili

Acting like the bird that braids flowers, that braids leis of Hilo,

Perhaps Eleua is from Hilo, a rain child of Kulukulua's,

The sky drips and it falls down, tears drip,

Drip to the sands of Hale'lii (Halealii), like a river is the love,

Cold, numbness, chilled dampness of the back the front is warm

Your name song Cry out

Kuupau wails in public

I feel for the rain as it lies so

The lehua at the uplands of Nuuanu lies on hinano blossoms

It has become entwined with the kamakahala flowers of Lanihuli

Your name song Cry out

You will be cried over

Heeia thatches the lehua house of the birds

Accidentally placing the young leaves of the ohia tree

There is misty rain, cold mist from the mountains

The forest of Ookuauli is dark

Dark from the persistent biting of the wind

Wind that amis (a hula motion) squatting and the sands are joyful

Enjoying the (? four ?) amis of the rain

The (? extra thing ?) that the bitter rain has done

The call of the alala bird is sweet on the plain of lehua

The boasting oo bird in the uplands of Wahinekapu

The forest of Kukalaula is sacred

Maukele sparkles flashing in the sun that cuts fish line

That is better for the Polohinano rain

The lei is folded like piles of kapa

Ball the lei together and leave it alone

Look at the lehua and hala boundries of Panaewa

(? The sight of the weight of the flowers ?)

In the forest, what a shame about my plain of lehua flowers,

The bird is shy, timid

Shyness is what is loved for men

It's you It's me

You will be cried for

The ohia of Panaewa ( ? )

Stem in the Kanilehua rain

Hilo is beautiful, perfect in the wind blown fragrance

Puna is quiet made high by the god

Bright from the redness of the woman's fire

Let the thoughts within be as a wife to me

Section 2,

Waring, fighting, rebelling with sleep

Puna land of the tumbling waters in the sky

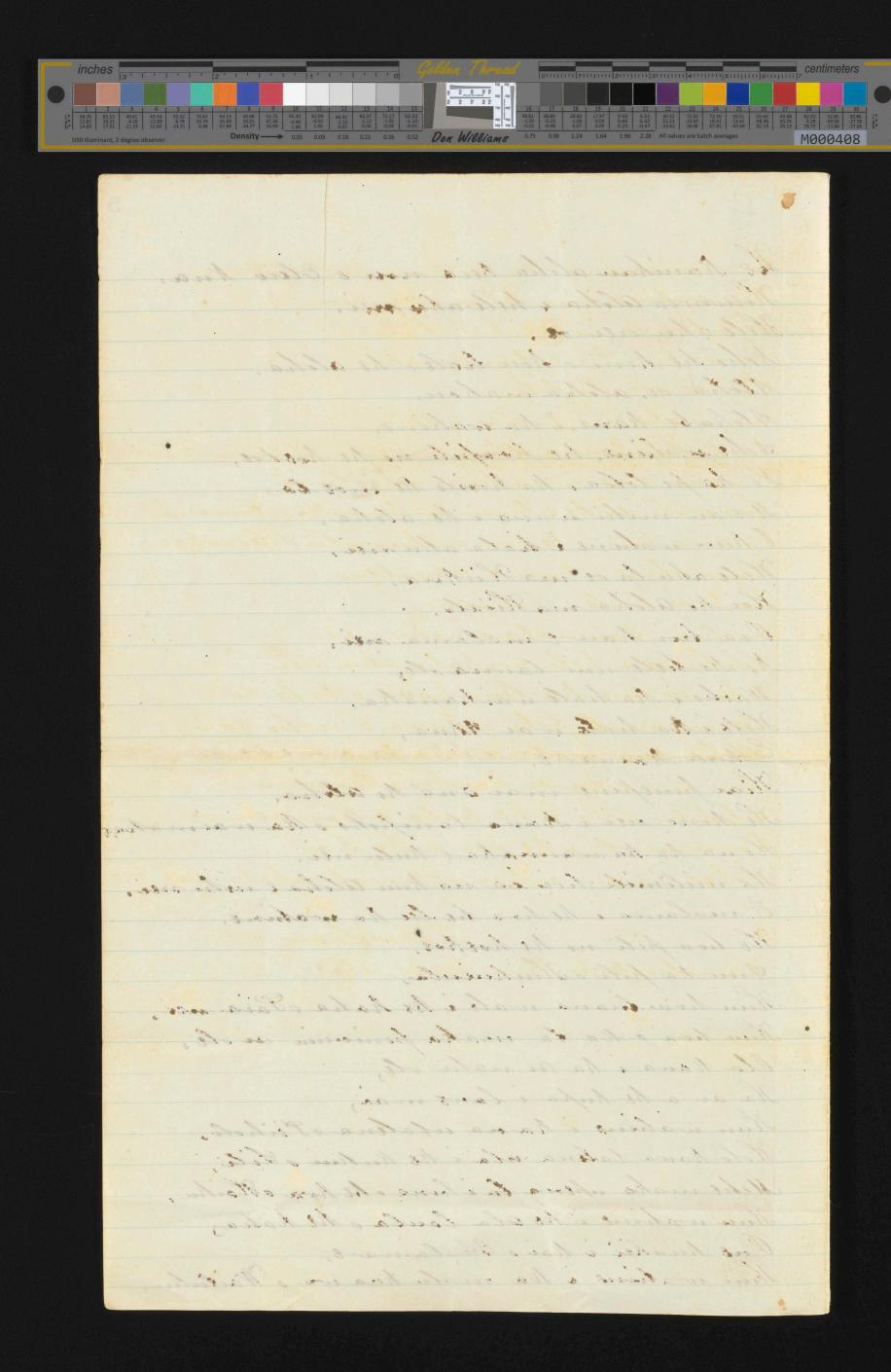
Tumbling down at the face of the cloud

Dripping solitary sea rain drops on the head of the hala tree

The flower changes, the shoots (that are pilled ) in the forest

translation by W. H. Wilson 1/11/1977

17. He Kanikan aloha Keia non e Eleio Kna, Kumea aloha i hele aku mer. Hele aku ne or, Noho ke kini o kou hale o ke aloha, Aloha or, aloha makou, Globabe kane i ka wahine. Sohe watine, he hoapili no ke hostor, No ha po loloa o ka hovilo ke mot la. Mot an mihi u ana i he aloha, O kun wahine a hala akunse, Hele aku la or ma Hirkua, Hoi ko aloha ma Hirala. Via hoi han & malama mei, No to hele mie laura ole, Waiho i ka hale waitsanalsa, Hels ita hale was Akna, 6 hm Rama - E. Hiar pinepine mar ana ko aloha, He hono nei i koma lanipoko a ka warmakas He na ka ka waimaka & Kulu ne. He milimili how as no kun aloka & noto me. E. malaina i ke hoa he li ka watime. He hoa pili no ke koshoe, Ann ka poli o Thickmenta, Kun hva brana wale i his kaha o Fara mes Kun hoa o ka ka maka ponimu as ole, Ola Kana i Ka an mahi ole, Ha ai a ke kupa i laws mae, Kun wahine i ka na ulalena o Triholo. Holo kana latena nla i ke Kukin o Lili Mehe maka upena ta i luna o ke hora o Harku, Hun wahine i he ala laula o ke kaha, One kuakii i kai o malama-E, Sun wating i Ha malu kna wa o Waituku,



Hoa Jupun ann o ka makani he Kailipoe, Hun wahine i na lebua o Hankini, Ke pupua la mo i Kahakahatani, Kun wahine i na Kai Ewalu, Hoa at ale Tailolo, Hun wahine i ha lar a Lele, Na he kaalane i law man, E nana ana i na hono o Vistani, Sun wahine i ke alamu ka kanaka o kunama, E nana ama i ka tiva mohumoku o Heriakta, Kun wahine i Mana . Afrakea. ha poar hale o Hahahur. Lunden, Kammaha, & notes neis. Aloha or i hele hookaha aku nei Noto an me ka li o kana o ke kerki Me na muli pohi o hana e noto nec Aloha Kun wahren o ka po a me ke ao Kun hoa o Na ai haahes o Ma ama E hikikii ana i ke kula a Kamaomas ba mas old i he por a he har Tohea ka me i kar o Hamakuapoko- Ea.

Hamahnapoke, Faia Mei 22, 1860

Chant 17.

Title: None

Date: May 22, 1860

Author: Kahalelaau

Description: This is a kanikau for Eleio Nua. The author is her husband.

This is a dirge of love for you Eleio Nua

My beloved who has gone

You have gone

The rest of your house of love remains

Alas for you, Alas for us

Men love their wives

(I) have no wife, companion in the damp cold

For the long nights of winter, (you sleep)

I sleep, repenting sighing in love

My wife who has past away

You have gone on Hiikua

Your love has gone on Hiialo

That is what I am keeping

From your departure, never matched in its length

Leave the house of human waters

Go to the house of divine waters

Oh my child

Your love so frequently guarded

This body in the Lanipoko rain of tears

These tears that are flowing now are rain!

They are also a plaything for my love that remains

Care for your companion, wives are leis
Companions in the damp cold

The bosom of Kuikuiula is cold

My companion with whom I have spent pleasant times here in the land of Paia

My companion in the dizzy days of need without food

We survived on food that requires no smoke

The food that the long time residents brought

My wife in the Ulalena rain of Piiholo

We went ( ? ) among the kukui trees of Lili

Like the mesh of a net on top the koa trees of Haiku

My wife in the wide path of the land

(? haughty ?) sand in the shade of the guavas of Wailuku

Companion with whom I crouched in the cold of the wind called the Kailipoe

My wife among the lehua blossoms of Kaukini

They bloom there at Kahakahalani

My wife at the eight seas

My companion with whom I climbed the swells of Pailolo Channel

My wife in the calm of Lele

The members of the royal court have brought it

Looking at the bays of Piilani

My wife along the road where men are struck of Nuuanu

Looking at the broken coral pieces of Heeia Kea

My wife in the rain of Apuakea

The Poaihale rain of Kahaluu

Burdened, heavy with your love that remains

Alas for you who have gone alone

I remain with our lei, a child

With our (? younger brothers and sisters ?) who remain

Alas my wife of both night and day

My companion in ruling proudly over the land

Relaxing on the plains of Kamaomao

Never clearing mist in the breaking of the sea

Hear the sighing makai of Hamakuapoko

Kahalelaau

Hamakuapoko Paia May 22, 1860 translation by W. H. Wilson 1/11/1977

Mele Spanikan no Speona. 5 Oka Jani o Kekufuaha Ke lii, Dupuaha i Ka Jani mi, He Blanikan Aloha Keia non hoi la e Tanettu, he Aloha A Purloa i Re awalan, hiamoe o ka Sami ilaila, Im ka spa ka ma loeloe, Pankahulika oni ana a ke kino, Jani, solehoi ka maka a ke kino e ka Gani, Slaila han kono ike, Lawcaela Kona lohe Hamaniki ke ea i lokolilo, i ke kahiana o ka fo-e. Havhas wale and he have, Oha ha o haho holiam kameha Okahai o Lono o ke aki Hala, Hohn hewa i Ke Kinowailna. He Kamaaina ka oe no Kona, he Kiai no Jamakahom, I walea o ha Lani i Ka pohu o Kona, i ka bulu i ka hohu lai malina, live helu mai o Teolai, Oa mehe opua hiki Kakahiaka la, Mehemea o Hohn, Ochahealani ila Hoha ino no ku Kaikuahine, Kuhoa o Ka na o ka la. Mai na la coloa e ke kaha-e. He laci waho o Heahole, Om'ana i wa hoo ka Tulan, He faena waa aku o Mahanila, Duano ke Stupuapa, lu i ka wai o Keawehala - e, Lawhoe na waa o ka Lani, He moana loa o Halaemano, Suri Ra wai e Tuahine wai, Noho ana o Radani ilaila, Mankai a hina Ra Cha, Pa ka makanio ka swaawa, He makani haaheo ia no Kona, Hulilua ka makani ma nka,

Humiter ka mallani ma kai, Han allu na maka e ka Sani, He faena o Wainanalii. Kake ahoi ka malu o he Fou, moke, Nohoana o Ra Lani o Kekupinapa ke ku mai ciwa ka Opuka Honna, o lalo hana Ke 'li', Olalo ia lalo Homia, oka Homia, o Humuhomia, mara, Okii, Oulu, Onana, Onanama, Onanailani, Onana. Hovlana i anae, hoomalu ma waho o pohaku o kaaha, Awaho o ka pa mian, minan o ka Lami ilaila, Heaha la Keia makani? He war lei ia ma uka iho, Ta ka makami o ka swaawa, Hepilia mai Ro loko, He haena waa ku okowaihae, Hoolono o Ka Lani ilaila, i ka hawanawana a Ke Kai, a olelopu ana me ke one, Hulike alo la e Faneku, the Holoi ke pili ehn e Towarhae, He sima wela aku kali sun, Itan akui ke ahu kan Ona, He luana nohoana puikihaikiki wale oka Jani, The Kula la o Caupo, I ka holo ino a ka Lio, He aina lepo o Waimea, Rewilila Ra ea i Ra Lani, Loaa i ke ehn O Ka na, Hanapeepa Kaianlu, fa howai o Waimea, Holo Ra Dio i olelo Roa, e hiki akuai i Opeawai Hoo hana o ka Lani ilaila live i na Kahua Hale. Hoha i Kawai o hluomalama\_e Sani, He ena malama Hoha Keia, he u, he minamina ia Ka Kur hoa, he hoa i Kana luna e Halalehna.

Sei hakiana a ke Kai. Ana hakahiko fua i le one o Hanakahi - e Thookahi ka pooke Kan Kann Hoha, Hoihoi ana i ke la Kini Ona makaa e lua i ka nana Now and hoi Kellahi Aloha i hele allu nei. Nalowale Ke Kaaku Ka Sani, Hanekanaloa Ka amihai Ka mana mu Ro invase Nowha Ka Whane alowa alo makanio Waimea, Ha Whane hoi Hoha, hvika paakai ko Whane - e. Noho ana Ka Uhane o Ka Lani, Puiliana i ka hua Wei, ai ana i Kahna Thelo, He ai moa i Ka lan Laan, He lae laan o Mahiki. He Knahiwi mehameha Kanaka ole ia. Olelo i Ka leo o Ka manu, he manu Kona hoa olelo, Hewala i Priomocawa. Haufu Aloha ana o ka Sani, Aloha Ka hoapili he Kane, The Rokoolia o Ra po Keiki ole, Olaboa loihi noho ana i ke Ao, Soi pulla i le ao malama, Emalama ana ike Atoha, Ou anana i ka minamina, He faumako Aloha ia Ka Lani. The heala ia Manukin, Cha na lu lehna o luna, ellei Kahikoi ke alami, Hu ana i Pololikamanu, Vinan ana i ke alami, makea wan? Makai Ka Uhane & Ka Lani. Lei i Ka Hala o Anville, Lele Aloha Ka Whane i luna, Haalele i Ke Kino Hloakoa, Ohoi a luna, noho mai me desu i Ra Lani,

Akahi mana i makemake, I hoo makakin di, e loaa i kahi mehameha, I Transmare nan tra Uhane Hemolele - a, Oke Aloha lilo loa-e, Hoha hoi ole mai. D.B. Of Manila is Rope. Bunahou Marati, 27. 1860, Chant 18.

Title: Mele Kanikau no Keoua - Dirge for Keoua

Composer: None copied by D. B. N. Kauila

Date: copied March 27, 1860

Description: This kanikau gives considerable attention to the North Kona-Kawaihae-Waimea area of Hawaii. There are several difficult areas in the chant. Therefore the translation cannot be

considered dependable for the entire chant.

His majesty Kekupuapa is the chief, Kekupuapa in the great heaven
This is a dirge of love for you, Paneku, alas for you
At Puuloa in the many harbors, his majesty lies there
There is no lameness or tired muscles

The turning, the moving of the body is over

There are no eyes to the body, your majesty

So his sight is gone

(? His hearing was then taken ?)

Life just barely continues way deep inside, in one of the caves of night

The man misses (? the pit of the fleshlessness swaying in the cold is the lonely one ?)

Lono is (? the broken one ?) the high point of the hala

Mistakenly grab the dead body

Oh! You are a native of Kona, a guard of Kamakahonu

His majesty enjoys the calm of Keoua, in the stillness in the

Smooth quiet calm

Keolai wails

It's like a morning cloud

It's as if it were the day of Hoku , the day of Mahealani (? ila ?)

Alas for my sister

My companion in the rain of the day

From the long point, oh land It's a point outside Keahole Appearing outside Ka Pulau Mahauila is a conoe landing nearby Kekupuapa bathes, dives in the waters of Keawehala His majesty's canoes paddle in unison Kalaemano is a long ocean Dive in the water oh Luahine wai His majesty stays there De depends on the Eka wind's falling down The wind of bitterness blows It is a wind in which Kona takes pride The wind up mauka is very dark The wind down makai (? kumuku ?) /possibly the Mumuku wind/ The eyes place themselves your majesty Wainanalii is a landing place Make fish line in the shade of a kou tree His majesty Kekupuapa is sitting as nine islands appear (? Stomach at the earth, below the chief works ?) (? That is below, below earth, the earth of Kumuhonua ?) (? Kii, Ulu, Nana, Nanama, Nanailani, Nanamaoa ?) Right the canoe at Anaehoomalu outside Outside ka pa niau, his majesty asks What is this wind? It's the Wai lei from up mauka The wind of bitterness blows

(? The heart is connected ?) Kowaihae (sic) is a canoe landing nearby His majesty listens there to the whispering Of the sea, talking with the sand Turn away, oh Paneku Go to the red pili grass of Kowaihae It's a hot climb, large cliffs Stand on the pile for placing ina sea urchins It's enjoyable, Puuiki is sitting His majesty is hot and sticky On the plains of Kaupo As the horse runs so Waimea is a dirty land Dust swirls around his majesty Caught in the spray of the rain The pee pa kaiaulu /hide by village walls/ rain, Waimea is a dish of liquid The horse travels to olelo koa, to reach Opeawai His majesty enjoys himself there He cries over the house sites Pity for the waters of Uluomalama This is an intense expression of love and loyalty, grief, treasuring of his majesty My companion, companion in the luna rain, oh Halalehua (? A breaking lei made by the sea ?) (? Made by that old pit, blossoming in the sands of Hanakahi ?)

Let the feelings of love be for the same night

Returning it to that multitude Both eyes are looking A love that has gone shall be yours His majesty (? ke kaaku ?) disappears (? Kanekanaloa, ?ka amihai? the great look, collect your name ???) The spirit that withstands rain and wind of Waimea is yours The spirit that returns lovingly, the salt returns to your spirit The spirit of his majesty sits Clasping an ulei berry, eating an ohelo berry Eating (? chicken ?) among the leaves of the trees Mahiki is a point with trees It's an uninhabited and lonely mountain Speaking in the voice of a bird, He talks with a bird Kewala at Puuomoeawa His majesty has fond recollections Alas for his friend, a man My companion of childless nights Long life living on the cloud Cloud that has burst into the world of light Caring for love Sighing over feelings of loss Mourning in love for his majesty Calling Manukiu Oh rain above that scatters lehua blossoms

(? Ancient snare in the road ?)

Pololikamanu stands

Asking the road, where am I?

The spirit is down makai, your majesty

Wearing hala leis for Anoilele

The spirit flies up filled with love

It leaves the assembled body

Go up, and live with Jesus in heaven

At the place he wants

(? Where spying was done to find him in a lonely place ?)

Let the Holy Spirit be your husband

Love forever lost

Love never returning

copied by D. B. N. Kauila Punahou March 27 1860

translation by W. H. Wilson 1/12/1977



He mere no ka Hake o Hawaii he inva-e E hoopaa kela mea keia mea i ka inva oke lii I Vani ka noho a Kulolvia i kalai-la-Mehe manu nopili la i ka malie -e Mehe de la kales e he kai ska pali-la Ka wawalo hea i Papakanene\_e U-ie-ie-ie-ie-ie-J. Haku o Hawaii she inaa la Lou iki ar an Rapaken and or la Son iki ac an kapaken ana oc la Pukukui lua i ke anu o Holio-e Nana aku i ka nani o ka pua Waiohim U- ie-ie-ie-ie-ie-i Haku o Hawaii ke inva la Himhinin ipu laan ke kanaka ke ike ake la Hoalshi ha i ka mai o Honokarepu -e Mehe kaula legini la ka makemake la Ka nave al a kun kino. U-ie-ie-ie-ie-ie-ie-Haker o Hawaii he inaa - la Sou iki aku au, Kajaken ana ve la Low iki akuan, Kafaken and ve la Kapaken he aloha de i ona e E ia hoi au me ke onavna-la

Unienienienienienien Haku o Howaii he inva la. Cham' Muideale i ka malie. e Kanoho mai a Leinoai ike kai la Mehe kiaha gini la ia e lohi nei - & Ke kupaa a ka ua nonokane i ke kai - la Unienienienienienien. Haku o Howaii he inaa-la Na chamelu. i Haken Ovani Lanihuli i ka pua ka makahala\_la Ke hvoholu ia mai la e ka ahihi-e Hoholu ka ahihi i ka makani - la Ku poepoe é ka na kiomao - e U- ie- ie- ie- ie-ie-J. Halar o Hawaii he inva la Ke owehu maila ka malualua - e Elua Mana i Ra naheleo Ka huailana - la Lana loko halia i ke aloha-e He aloha maline ole i ka nalo-la U-ie-ie-ie-ie-ie-ie. Hake o Hawaii he inva la Fihili laka ole ka pua o ka lehna -e Eena i ke kiko a ka manie - la



He hoomalu kuleana ole ka iala e Viala kun ipo i manao ai-la U-ie-ie-ie-ie-e-d. Hake o Hawaii he inva la Nami Kawaihoa maalo i ke hai e Maalo no i ka luna o kuialanahi-la Moshe ahi enaena kun aloha - e Aloha ia pua ai a ka manu-la Unienienienieniens. Hake o Hawaii he inva la Malu ka lani ka onoho ula \_ e Ka onohimohi i kapiko o Keawe-la Kalele ka lani Kanikeaouli-e Ka pua lose poi ke ala - la. Un il-il-il-il-il-il-I. Haku o Hawaii he invanta Oke onaona kaju i honi aku - e Malama e au i ka manao la Ka inva he oraio ko leo - e Kahea ka Lami Kanikeaverle: la Unie-ie-ie-ie-ie-ie-cl. Hakur Hawiii he inoa la Col. M. B. Kaulainamoku. i Haku.



Ta. Hale Aspalapala Honolulu.



Chant: 19.

Title: He Mele No Ka Haku O Hawaii - A Song For Ka Haku O Hawaii

Composers: first part - Kaulu second part - S. W. B. Kaulainamoku (see chants 46 + 57)

Date: None

Description: This name song consists of eleven stanzas, five composed by one person and six by another. The first five stanzas clearly refer to the fact that Ka Haku O Hawaii is a baby. Much of this part of the chant seems to refer to the composer leaning over the baby, the baby's reactions, and the composer's impressions. The last six stanzas, numbered separately and composed by a different person, follow the same general style as the first part. There are four lines per stanza followed by a chorus of two lines. The imagry in the second part differs from the first part. The subject of the chant is refered to as a shy flower that is afraid of a bird. Evidently the bird is the composer. Both composers give the impression that Ka Haku O Hawaii was not an easily pleased baby. The chant was submitted to Ka Hae Hawaii, a Hawaiian newspaper.

A Song For Ka Haku O Hawaii a name song

Let everyone learn the name of the chief

1. The way Kuloloia sits in the calm is beautiful Like a bird clinging to quietness The sound of the sea by the cliffs is like that of a conch The resounding call at Papakanene U-ie-ie-ie-ie-ie-ie-I Haku O Hawaii a name song

2. I lean over a bit then you complain

I lean over a bit then you complain

All curled up in the cold of Holio

Look at the beauty of the dahlia flower

U-ie-ie-ie-ie-ie-ie-I

Haku O Hawaii a name song

- 3. The human looks as shiny as a wooden bowl

  Sparkling so brightly in the waters of Honokaupu
  What he likes is when like a ribbon

  My body sways

  U-ie-ie-ie-ie-ie-I

  Haku O Hawaii a name song
- 4. I lean over a bit then you complain
  I lean over a bit then you complain
  Lack of love within him complains
  Here I am with sweet perfume
  U-ie-ie-ie-ie-ie-I
  Haku O Hawaii a name song
- 5. Waialeale is lovely in the quietness

  The way Leinoai sits in the sea

  It sparkles like a glass of gin

  The nonokane rain stays at sea

  U-ie-ie-ie-ie-ie-ie-I

  Haku O Hawaii a name song

  composed by Kaulu
- 1. Lanihuli is lovely with kamakahala blossoms
  Rocked by the ahihi plants
  The ahihi is rocking in the wind
  Standing compact in the Kiowao rain
  U-ie-ie-ie-ie-ie-I
  Haku O Hawaii a name song

- 2. The Malualua wind comes in gusts
  There are two of us in the forest of the (? huailana ?)
  The heart grows light, remembering love
  Love that heeds not the call
  U-ie-ie-ie-ie-ie-I
  Haku O Hawaii a name song
- 3. The flower of the lehua closes, not tame at all

  Timid of the peck of a bird

  He has quieted without permission

  He's the one I had planned on

  U-ie-ie-ie-ie-ie-ie-I

  Haku O Hawaii a name song
- 4. Kawaihoa is beautiful passing on the sea

  Passing on to the top of Kuialauahi

  My love is like a glowing fire

  Oh what a flower that is that the bird dines on

  U-ie-ie-ie-ie-ie-ie-I

  Haku O Hawaii a name song
- 5. The sky and red eyeball are shaded

  Sparkling at the peak of Keawe

  His majesty leans over; Kauikeaouli

  The rose blossom scented with perfume

  U-ie-ie-ie-ie-ie-ie-I

  Haku O Hawaii a name song

6. The sweet frangrance is what I have smelled
I cared first (however) for the thought
The name it's true your voice
His majesty Kauikeaouli calls
U-ie-ie-ie-ie-ie-I
Haku O Hawaii a name song
composed by S. W. B. Kaulainamoku

translated by W. H. Wilson 1/12/1977