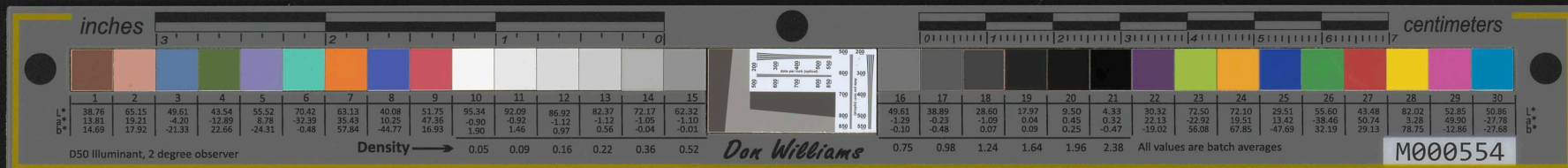


HAWAIIAN CHANTS AND MELES

4. No. 30-39.

M-432

Box M-432



30.

5

He Mele o ka Haa Hawaii o Aloha o:
Akahi no Kana a hatawai a launa Kamailio pu,
To Kou hai ana mai i Kou manao no na mele
Kahiko a me na mele hou, i hai ia mai iloko
o ka Haa i ka makahiki i hala ar nei, Kolaila
au i Kakaui iho ai i wahi mele, a hooili aku
ia o; a nau ia e hoike aku ma Keia wahi
Keia wahi o Keia Haa Aina a na Ka lehulehu
ia e mana mai no ka Iini maoli o Keia mele
no ko Kakaui Alii Opiopio oia hoi o Kauikouli 2
e ola nei penei uwa mele nei;

O ua o Kalani Kauikouli — e Haku o
Hawaii nei he i noa
He mau pio Kanu Kiki no na Moku
Kukui malamalama ia no Aupuni — Uwaia
Baku he alai no ka aina
Kukui lau nui hoomalumahu e malu ai — Uwaia
Ke hoa o au i manao i hola Aloha e
Aloha ino Kou hiki anamai — e ar Hoa
Kuu hoa i Kana Kui Ilima na Kukala haki o Honolulu
E pahi ana i Keala a waiho Kiihou no e ar
Aole na Keala e Keala na i Ke Kiele — e ar
Kapu Kaluna o Waialeale i Kana noe lehua
Lehua o Ka lehua makanao
Ua no noe wale i Hauwaileiki
Pilikia e Ka noe oluna o Alakai

inches

3

2

1

0

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4

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8

9

10

11

12

13

14

15

L*

a*

b*

38.76

65.15

49.61

43.54

55.52

70.42

63.13

40.08

51.75

95.34

92.09

86.92

82.37

72.17

62.32

D50 Illuminant, 2 degree observer

Density

0.05

0.09

0.16

0.22

0.36

0.52

Don Williams

centimeters

0

1

2

3

4

5

6

7

16

17

18

19

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21

22

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24

25

26

27

28

29

30

L*

a*

b*

49.61

38.89

28.60

17.97

9.50

4.33

30.92

72.50

72.10

29.51

55.60

43.48

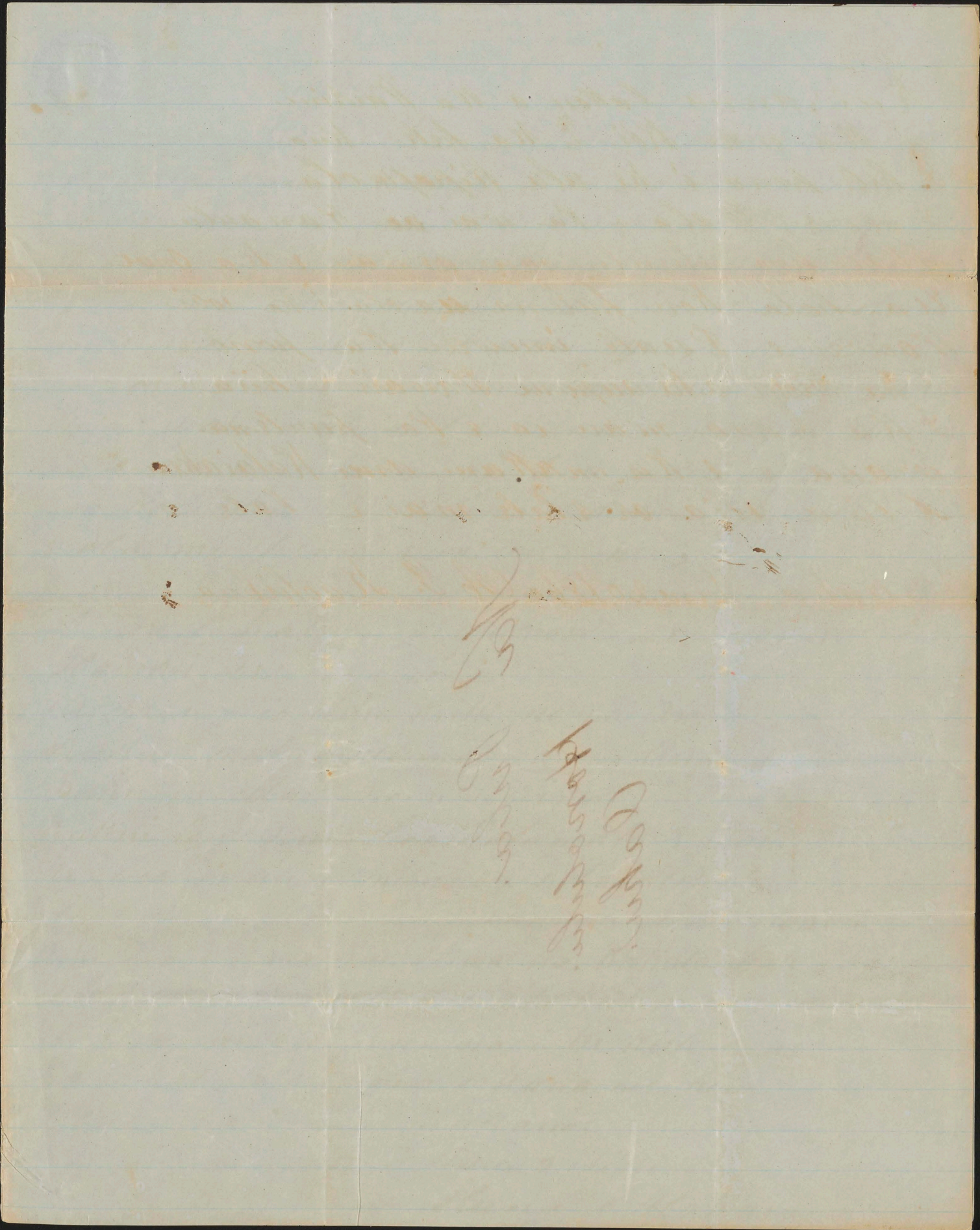
82.02

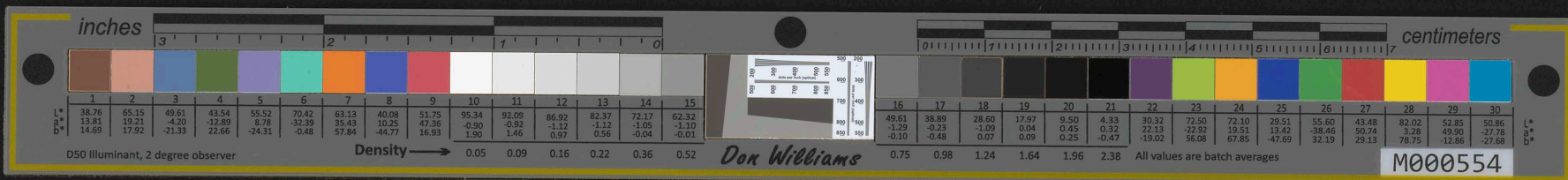
52.85

50.86

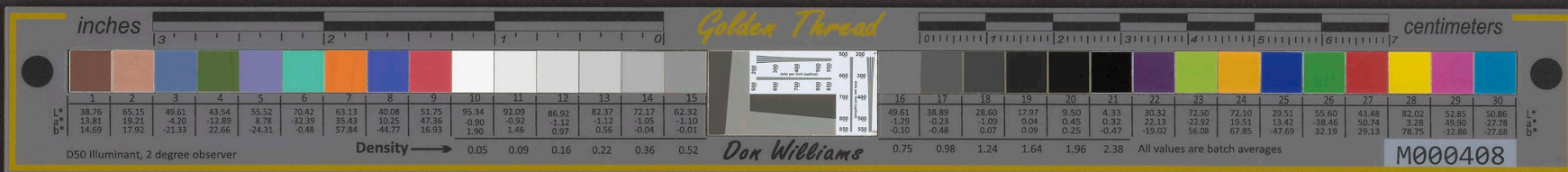
All values are batch averages

M000554





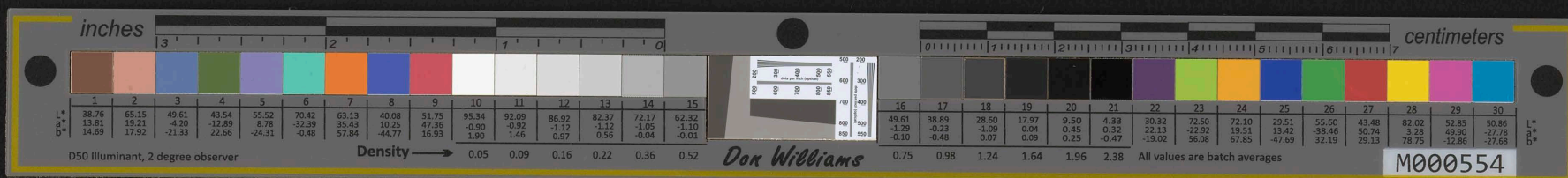
Kai; auna lakou a ka Waikini
A. Ka wai Kōi i ka heke Kua
I heke pono i ke ala Kipapaola
E ola-e, E ola i ka wai aa Kanaulu
Mai hoo uluulu mai oxi an e ka moe
Ua hala Kou palena ua ola i ka wai
Waiwai e Puahi inuwai Ka pono
E na kiki o ke aupuni Hawaii - hūia
I ka hana mau ia e ka humuena
E aha e e ka mākani am Kalaiakea
A la a alia or e lala mai e lala e
Hakaha, Sun, 29, 1860, A. G. Kaohikua;



Na Pua.
Honolulu.
Oahu.

30.

3



Chant: 30.

Title: He Mele - A Song

Composer: A. G. Kaohihua (probably pronounced Ka'ohihua)

Date: June 20, 1860 Hale'aha (This name is listed in Place Names of Hawaii as occurring on both Hawai'i and O'ahu. The place names in the chant refer to Kaua'i suggesting that the composer is from that island.

Description: The opening lines of the chant identify it as a name song for Ka Haku O Hawai'i. By the middle section of the chant, it is quite difficult to identify lines that refer to the prince Ka Haku O Hawai'i. Kaua'i place names are common in the middle of the chant. Near the end of the chant the composer urges Hawaiians to join a temperance society. The chant is introduced with a letter to the Hae Hawai'i newspaper.

He Mele - A Song

Dear Hae Hawai'i;

Greetings. This is the first time that we have met and conversed. Because you told how you felt about old songs and new songs mentioned in last year's Hae, I have written a song and sent it to you. You should display it all over this island chain and the public shall look at it because of the true feelings of this song for our young ali'i, Kauikeouli II living (with us) now. The song is as follows:

This royal one Kauikeouli, lord of Hawai'i nei, a name song

My child of the islands is of the nī'aupi'o rank

He's a shining light for Nation

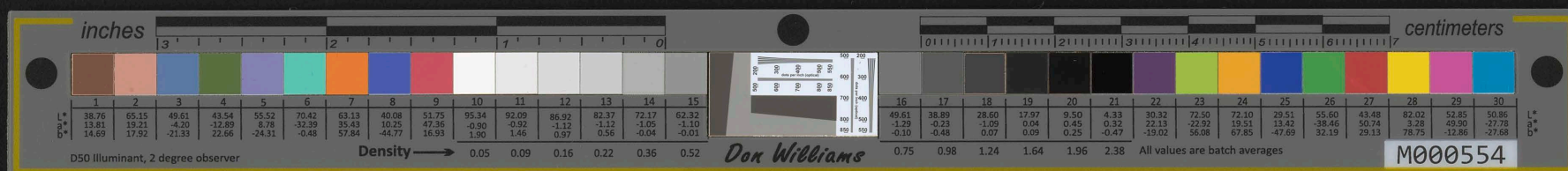
(? Baku, he's a hindrance for the land ?)

Large leafed shade creating kukui tree under which one can find shade

You are the companion that I had hoped for, Aloha

It is wonderful that you came friend

My companion in the Kui'ilima /?/ rain, the Kūkalahale /?/ rain of Honolulu



Chant 30. cont.

Pelting the road, stoping, and starting again

That is no other path than the path to the gardenia

The top of Wai'ale'ale is sacred to the Noelehua rain

Lehua blossom of the lehua makehane plant

It is misty at Hauwailiki /pr//?/

The mist above Alaka'i is in trouble

They proceed, (in a) flock to Kawaikini

To Kawaikōi walking at the back

Go directly to the path Kīpapaaola

Live, live with the waters of Kanaulu /pr//?/

Do not taunt me, dream

Your limits have been passed, water has given life

Rich, the temperance society is the best (choice)

Children of the Hawaiian nation, carry it

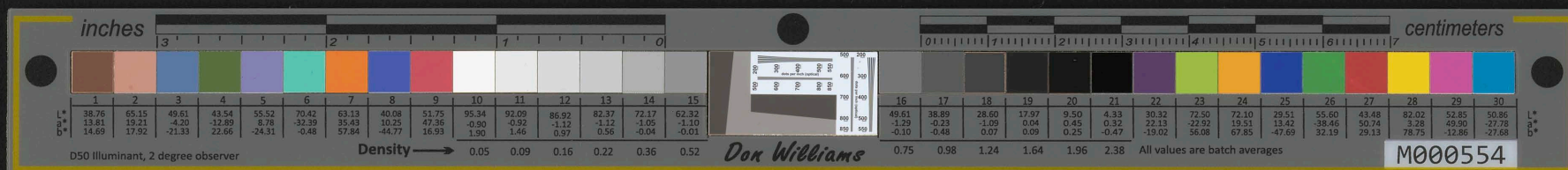
Ever acted upon by the Pu'ulena (wind)

To what, oh cold Kalaiakea /pr//?/ wind

Serves you right, don't rush off to rush around yet

Hale'aha, June 20, 1860 A. G. Kaohihua

translation by W. H. Wilson 1/18/1977



a) 31 a-c 32 d-g

5

He Mele-

E Ka Hae Hawaii'e - Aloha oe:

Eia mai kekahi mele a Kālōpapa i mele aku
ai ia Pele i Kilaeua-

Hulihia ke au nae lalo ia Kea,
Hulihia ka mole o ka honua,
Hulihia ka papa i ka hawa,
Kahaleloula i ke ale lani.

I ka puka i ka aaka,

I ke ahua i ka ale poi ka moku.

Auwa ke ahi e a i Kapehikina,

Wela ka maka o Hinanuluohia,

Wela ka lani kau ka haea,

Wahia ka lani paa,

Ka lani kuakini,

Ka lani uli ka lani elele,

Hanau ka lawa ka hoalii,

Ka pohaku kuu i ka hooilo,

Aaha mai Kulamihakoi,

Ke haaloku nei ka ua,

Ke neei nei ke olai,

Ke ai kua mai la i uka,

Ke oti la i ka puka o ka hale,

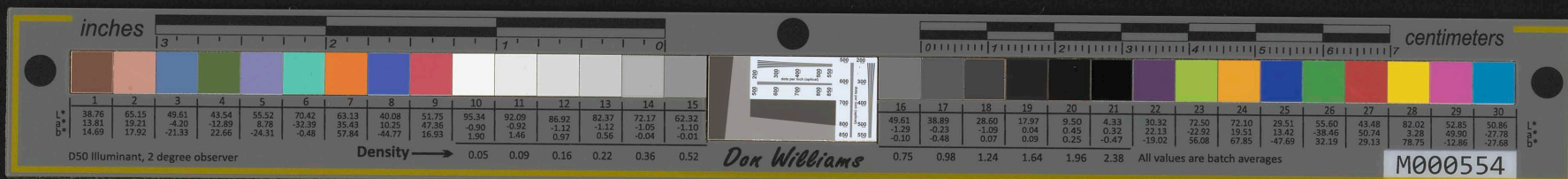
Mo ka puka i elua i elao,

I Kanahale o Keahunwailoa,

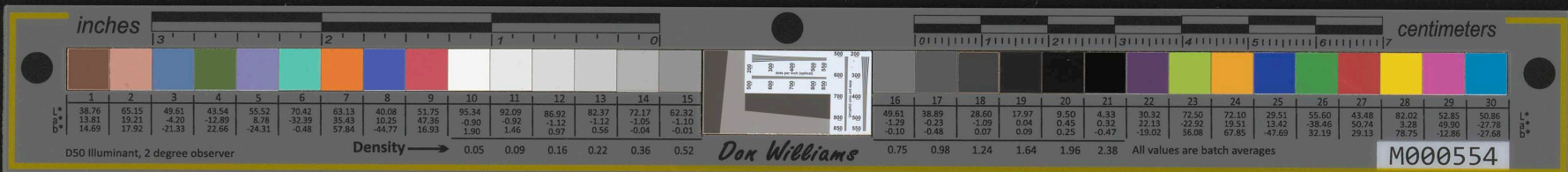
I ka wai i ke kula o Hootulamanu,

E Pele e wahia ka lani,

O Pele o ka wahine ai laan o Puna,



b) Ke ai holoholo la i Ka papa o Hopoe,
Pau ae la o Kulilikana, Kanahale o Kean,
A Ka hala o Papuaa,
A Ka ohia o Kukii,
A Ka lehua nee i Ka papa,
A Ka mahu a Ka wahine,
A Ka uwahi Kea i uka,
A Ka lili a Ke Ahua,
Ke ai la i Pohakuloa,
I Ke ala a Kaanahua,
Ma Ka niho o niho ovi,
E wawaka e Ka huila o Ka lani,
✓ E Kukuea e Ko hale la o Halemauliola,
✓ E Hiiaka e nou Ka lili no Ka honua,
Ke puke nei Ka ala,
Hiolo Ka pali Ka mai Luakona,
E Hiiaka e nou ^{i e noho} Ka ~~la~~ la hiki,
Ka la puka i Haehae,
Ka luna o Uwekahuna,
Ka uwahi hauna laau,
O Ke poo Kuu i Ka pohaku,
Ka ala Ke Kani Koele,
O Ka nakolo i Ka neei maalili,
Noho lili ua akua ai i Ke a,
Kawewe Ka niho o Pele i Kilanea,
Pohaku ai Ku kihikihii,
Kuhipa ai Ka maka o Ka pohaku,
Ka pohaku ai wawae e Melama,
Hopoa Ka huakai hele i Ka la liu la e Apua,

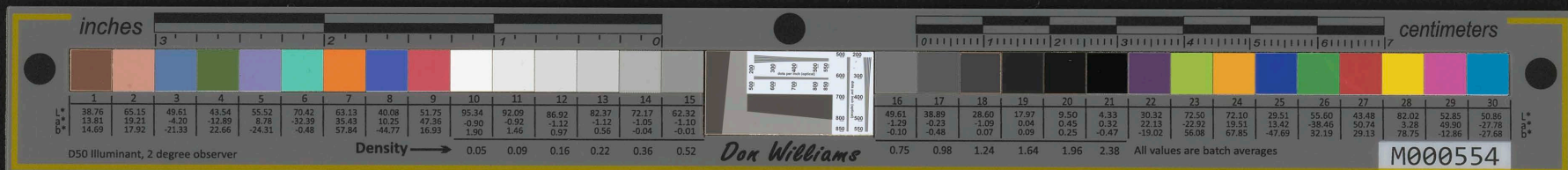


71.
c) Oka uwahi o ka mahu, haalele i uka,
Maahaa Puna, Kiekie Kau,
O ko Puna Kuahiwi no ke ahi,
A o ko Puna Kuahiwi no ke ahi - e -
E aloha ananai Kama o ka
Hae Hawaii L. W. Hoia
Mo Kuleia Wai'alea 27th Mar. 1860



J. Fuller
Lima o Ka Haeti
Keena Aopala
Honolulu

94

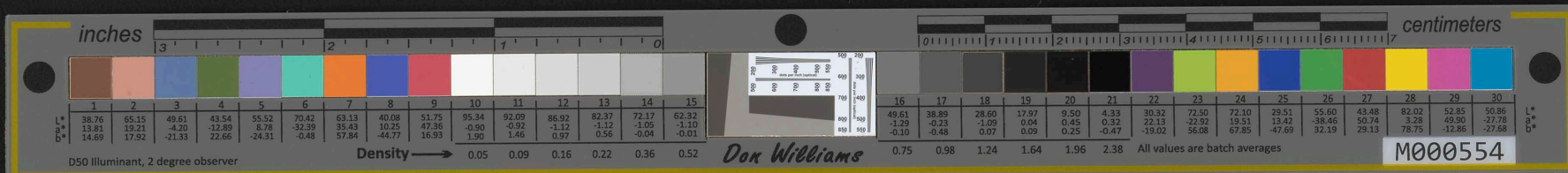


d) 32' Motuleia Maialua Maraki 26th 1860-

He Mele-

E Ka Hae Hawaii'e - Aloha oe:

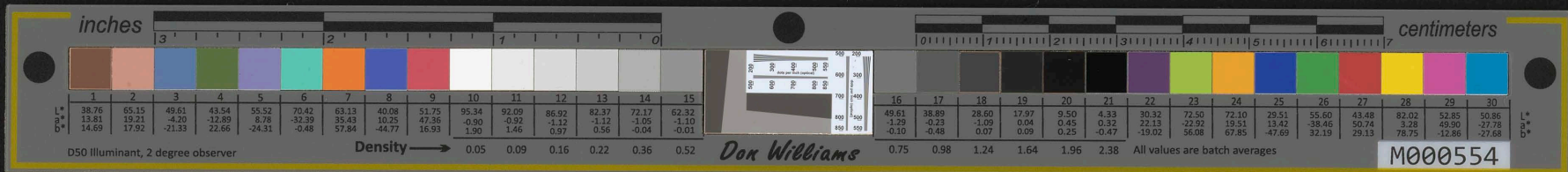
Eia hou malalo iho nei Kekahi mele
hou a Kaloopapa i mele ai ma Kilauea,
Houlihia Kilauea po i Ka uwaahi,
Kalowale i Ke awa ka uka o Ka lua,
Moana Heia la ka pui i Ke Akua,
Hoakipalalahina ke alo o Ka pohaku,
Aina makai a ehu ke oka,
Koe mauka o Ka lae ohia,
Hakina ke hala apana ka pohaku,
Kike ka ala uwe ka mamane,
Ka leo o Ka laau Waimakamui,
Ka wai ohia kino a pohaku,
Kanakaka like Kanuhuhu ke oka a Ke ahi,
Hoomu Puna i Ka mahua a Ka wahine,
Kaha ka lehua i Ka uka o Kalii,
Makua ke ahi i Kanahelehele,
Ke a liu la e Apua, haa mai ana i Kuu
Hea mai ana i Kuu maka,
Ka pohaku lehua mauka o Ke Hooku,
Punia i Ke awa ka ua o Nahunahu,
Kina Puna e powa i Ke Kua,
Ua kaulu wela uka Ooluwa,
Ua hooia ka papa ua ku ka halelo,
Ua motu Kahawai, nihoa ka pahi,
Ua umu pa enaena ka pohaku,
Oihia lani oihia a wewe, ka hekili Kaekae,



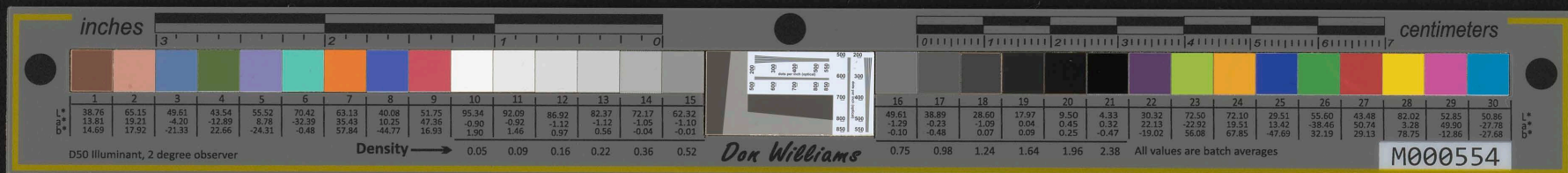
e)
Ka iuvila ka pohaku puho lele e—
Ka ala kami oleole kami aumae,
O ka ikuwa kami helelei,
Owe nakeke i ka lani, nehe i ka tumia,
Kuu pali hoho, wala wala ihuna ilalo,
O kai hona uhia e ka nae,
Paa i ka ohu, na kikepa lehua a ka wahine,
Makau ka uka, he ahi ka lua,
Ke hoomalana ae la e ua,
Ka opua naenae i kai o Papalauahi,
Lapalapa ka waha o ke kua lapu,
Huki ka lae ohia o Kaimu,
Hahai aku o ka lae a,
E uhai aku ana imua i hope,
Hahai aku ana e hope mai,
Hopo aku o ka ua lilitihua ula i ka papa o Puaakam,
Ehocho me he Kanaka oae la i ka la,
Ke a ka maha lehua i kai o Kapili,
I pili aku maua o haele,
E pii i ka uka e kui e sei,
O ka lehua o ka ua o Nahunahu,
Nahua he ahi, uli he a, mahole ka papa,
Mamihau i ka aina e ke kua,
Ai ka lohe ka wahine ia Puna,
Haopohaku i ka lae laau,
Haeae ka maha lehua,
I ka okia e ka manu,
Powa ino na pua e lua la i kai,
I kai, hoi ka hala ka lehua,



① E nōpu mai ana i kuu maka,
Ke a niho maka oioi,
Iai a koe i ka uka o Puna,
Koe ka hala me ka ohia,
Kino lehua i ka awa o Kalahiki,
I ka awa hali a ka manu i haawe,
I lawe a ka uka o Papala^{la} waiho oho,
A hoi a ka wai i ka uka o Puna,
Moana ai Waiakalohe,
Kawalele ai Kilanea,
Hohonu ai ka lua i uka,
Kapua hi kukuku o kaoka,
Kau ke kui o ke ahi,
Holo ka wela ka lihana,
Ka paku lahea i ka uwahi,
I ka uwahi hauna awaawa,
I ka lili hoi a ke Aka i ka lani,
Aeei wale lalo o ka homa,
Hara pumoni lele iluna,
Wela ke a o Kanikookoo,
Ke a pohaku o Kulili,
Lilia i uka lilia i kui,
A ka lili ke pao Kipiki ke hae,
A ka pili wale i ka Hoaloha,
A mauna Kua i Pukukoo,
A ke ahu a lalo a ka lua,
A ka makani halihali laau,
Pau kuu kino lehua i kai,
A ka makani halihali Pulesa,



9) E ku halin mai ana Puna i Ke a,
E hoopohaku ana ia uka o Kalin,
Pau ae la ka maha laau,
Ko kino ulu a iro ka moku,
Ku ke ehu ka lili a ke akua,
Ke olelo la i ka la o Puaakamu,
Puili ka ohelo ai a ka manu,
Ka hale i wilia e ka makani,
Na eho i Makooku,
Ka luna i Mokuaweoweo,
Huai Pele i lalo o ka lua,
Ke ka la ilalo o Kilauea,
I ke one mahuehue a Kanaloa,
E ku e keehia ka hae mauna,
Ia hina ololo i Ulunui,
Hina aku la ka opua pulala ka lani,
He o mea ua ke wela nei ka la,
Ke manu hehili ke kau nei iluna,
Kui ka uā^{la}, neei ka papa ~~la~~,
Opi ka moku la waawaa ka aina,
Kulapa kai la e na hualii,
Kapu mai la uka o Keahialaka,
Pumahana ka wai welawela,
A ke ahi mai uka a Kai,
Nela ka ulu ka maka o Lono~~ee~~,
O Lono au o Hooleia,
O Hooleieia au o ka lei o Pava,
O Pava au e i Lono ae.
E aho ia wahi makana ia ae e ka hae h.



Chants: 31. and 32.

Titles: both entitled simply He Mele - A Song

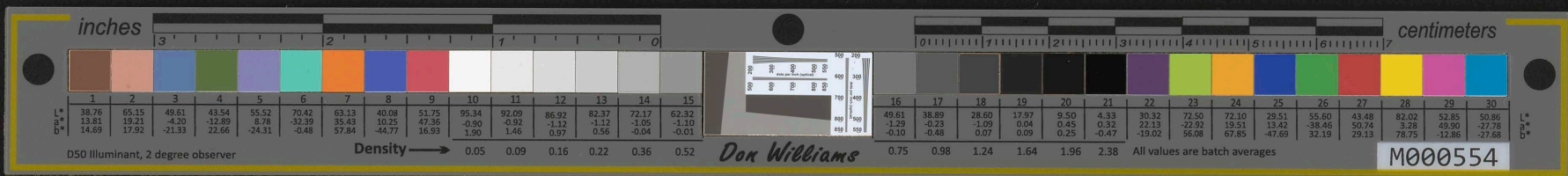
Composer: attributed in letter to Kaleiopaoa, /probably the same person as the traditional figure Pā'oa/ The letter states that these songs were sung by him at Kīlauea. It is explicitly stated that chant 31. was sung to Pele. Context suggests that chant 32. may have also been addressed to Pele.

Submitted by: S. W. Haia

Date: March 26 and 27, 1860 Mokuē'ia, Waialua, (O'ahu)

Description: These two chants are the same chants found on pages 219 (31.) and 197 (32.) in Emerson's Pele and Hiiaka. There are differences between Emerson's and Haia's versions. Haia's 31. is slightly shorter than Emerson's and differs most near the end. Haia's 32. is almost fifty lines longer than Emerson's chant. Emerson attributes chant 31. to Pā'oa. Haia attributes chant 31. to Kaleiopaoa (this name is probably pronounce Kaleiopā'oa) who is probably the same person. However Emerson and Haia differ in that Emerson attributes chant 32. to Hi'iaka while Haia attributes it to Kaleiopaoa.

looked at by W. H. Wilson 1/19/1977



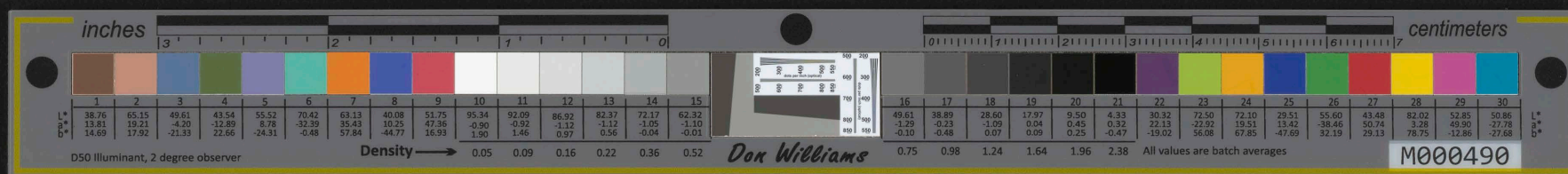
33.

5

Pauku 2,

Maui wale lakou e mi mimihi nei
Ua mihi aku ua mihi mai
Ua haakulou wale ka noho
Ua kalele na lima i ka auwae
Ua ai i ke ana i ke kenainai
I ka ia o Kanaka
O ka ia mau no ka hie,
Ua hoo ai no ka make a Kalani makua
Make Puna e make make Puna,
Make Puna ua na ka noho
Ke kaili nei ka nae,
Ua kaahiki mau li awa
Ua kona mau li awa ke a
Ua lilo ke a me ka hane
Ua haalele loa ke alo,
Haalele lakou i ka la i ka hie mehana
Lilo lakou i ka po i ka hie ane
Kaa i ka hie ka po i ka hie hockoe,
Lilo ka la ka mehana ia Ahamaha,
Lilo ke a ia Kalani makua ma,
Noho hookahi makua iluna ka moku
Kau i ka pua aneane ola ke lii
Ola Kalani ike i kona haili make
I ka haili make o kona aina
I ka haili make o kona moku o Hilo
Ke ano make o Hilo Waiakea
Lulia Hilo i Kaula o ka make
Lela makemake Hilo ka make ana o Hilo,
Make Hilopaliku ke uwe mai nei.
O Hiloune i ma ke - aia ua ma - ke
Make loa Hilo nalo i ka po li oia -

Ale i pau e hooua
hou aku ma ka pua alua



33. 24.

No. 2
Helen Alva



Chant: 33.

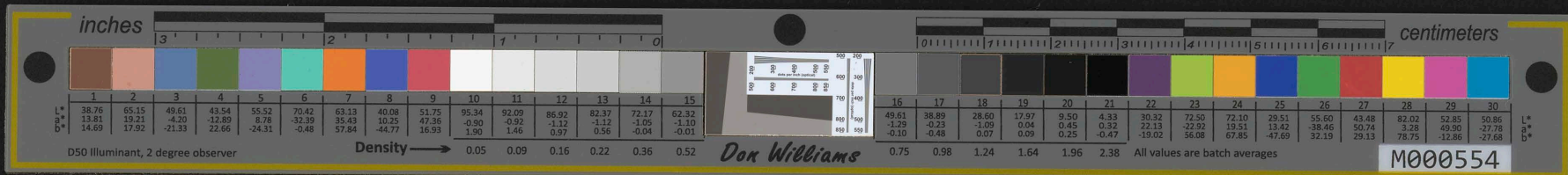
Title: None (marked as Paukū 2 - Section 2 at the top)

Composer: None

Date: None

Description: This is part two of a larger chant. The submitter notes at the bottom: "not finished, (I will) send some more in the second paper." No translation is being done for this incomplete work. The subject matter is the death of Puna and Hilo

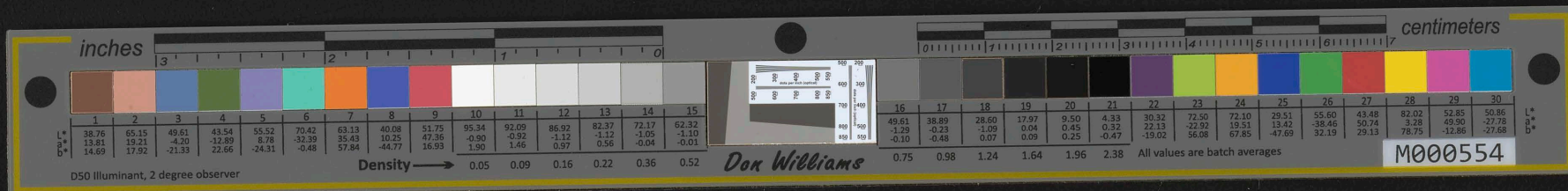
looked at by W. H. Wilson 1/19/1977



34.

5

He mele e hooli ia aku nei
Ka o pupuku wai ua o hana kahi,
Ea i hana kahi ka la malie,
Hilo ke kai ae la ke ao a ka makani,
Ea haakokohi auanei e ua ua i ka pili
o makali,
I na kualeu makani a ka wahine,
E hookina mai ana ka paha a ka ua,
E hoonuu iho ana e oe e pau,
Ea nui kea ana mai a kua,
I malama i ka huawai puluhia,
Ka kua keha i uka wale i ke kuahiwai
e ua ai,
He ola no ke kuni makiai,
No ke kuni huchue hua i ka uka o
o ka u puluhia,
No laila kua mau no wai pio kua
halulu,
Nei puiwa he ua keia he ua ku i ka hale
ko honokane,
Ka hoiloli a kua i ka lani,
Ke kamanomano a ke ao a kua e,
Ea i luna ke poowai a kua,
He kahiko mai la paha a ua mai,
Ea mai kua la e ke kahawai,
Hainuina kaika o hilo he ua,
Eia mauha o ka lanamaihiki.



E hiki mai paha auanei ka wahine,
I ka pupuku nona ia Inoa,
He ua hule none mahili hele malie ae
no kana,
Kunana i mua i ka hope,
He ua kiko i malie ae ana kana hahi
i ka maha o ka awapuhi,
Ka kana i hahi maele ai keone,
Hahi ka lau o ka lau,
Huli ka lau o ke pili i ka mahaani,
I kana ia e kana mui i hilo wai a kea
i hilo pili ku i mahiki i puuana hahi
i puuawa kana ana a kana,
Kana hilahila i ke aha o ke kanaa,
Kana kalai hana i ka papawaa,
I ka lai i loko wai nolaila i kiowai
ka ipu no ke keiki,
I mahaia po kana nolaila,
E aha la uanei e malie ai kana,
Malie kana la mahaia ka nolaila,
Kahiko luna i kona kapa i kana,
He ua no waho a ce i malie,
E ike aku ai la ia mau moku,
I moku huli o moku ea i kai,
Ka moku a ka wahine i nolaila,
Ea i luna ke poowai a kana,
I ka o maha a kana e halini mai la,
Ia mai kana o kulanihakoi,



Ho oho luna ma Kana,
He ua iki la he ua nui,
He ua matakai. He ua nana,
He ua hea He ua Kano He ua awa,
He ua Kani lehua ia no Hopoe,
Hioho oe e Kana i Kou moku,
He hoi nei au me Ke Kumu o Kana oke as,
Ahihi mai Kana ko mai Ke auu,
Kona malama no e hanau ai,
I loli Kana la mehe Keiki, la,
E pii ana Ke ala a Kana mehe Keiki, la,
Pu ka ka inaina me Kana,
Hanau ka nalu me Kana,
Hanau Ke Keiki me Kana,
Hanau ka honua me Kana,
I Kauhali hope noia he ua,
O Kona o hua noia he ua,
I matakailana Kana no ka wahine,
eole i pau.

Na Kaopupuku i haku
Keia meke, he wahine, ma Waiawa Hawaii

Na S. W. Kelikune i hookomo
i ka Hae Hawaii Waiawa Kanaia
Apetila 18th. Feb. 1860

inches

centimeters

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
38.76	65.15	49.61	43.54	55.52	70.42	63.13	40.08	51.75	95.34	92.09	86.92	82.37	72.17	62.32
13.81	19.21	-4.20	-12.89	8.78	-32.39	35.43	10.25	47.36	-0.90	-0.92	-1.12	-1.12	-1.05	-1.10
14.69	17.92	-21.33	22.66	-24.31	-0.48	57.84	-44.77	16.93	1.90	1.46	0.97	0.56	-0.04	-0.01

16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
49.41	38.89	28.60	17.07	9.50	4.33	30.32	72.50	72.10	29.51	55.60	43.48	82.02	52.85	50.86
-1.29	-0.23	1.09	0.04	0.45	0.32	22.13	-22.92	19.51	13.42	-38.46	50.74	3.28	49.90	-27.78
-0.10	-0.48	0.07	0.09	0.25	-0.47	-19.02	56.08	67.85	-47.69	32.19	29.13	78.75	-12.86	-27.68

D50 Illuminant, 2 degree observer

Density → 0.05 0.09 0.16 0.22 0.36 0.52

Don Williams

All values are batch averages

M000554

L* a* b*

[Faint, illegible handwriting on lined paper]

34

31



Chant: 34.

Title: None

Composer: Kaopupuku (w) (probably pronounced Ka'ōpūpuku)

Submitted by: S. W. Keliihune (probably pronounced Keli'ihune)

Date: April 18, 1860 Waiawa, Kaua'i

Description: This chant is incomplete. Much reference is made to rain in the chant.

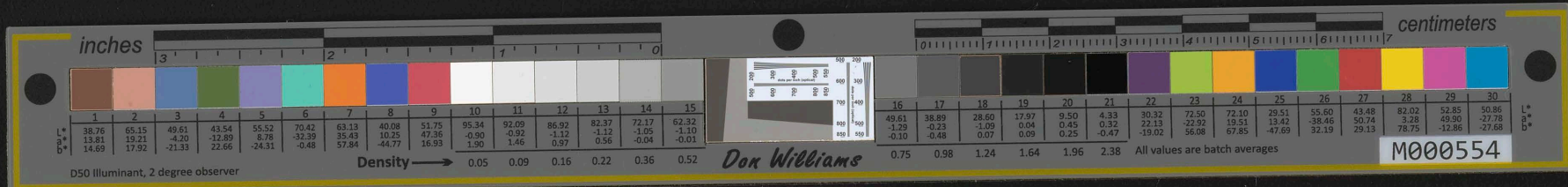
looked at by W. H. Wilson 1/19/1977



He Mele

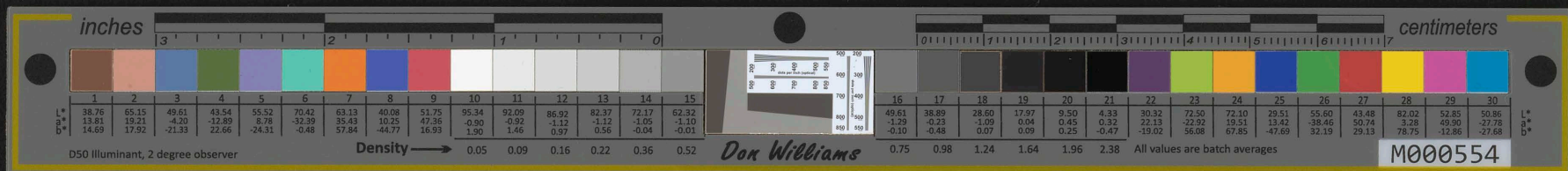
E ka koe Hawaii e: — Aloha,
Eia kekahi mele kanana o ma'li o
ke Kupuni e noho nei mai ko lahou m-
au Kupuna mai, a hiki ia Kamehameha
IV e noho nei, oia hoi o (A. Liholihos).

Ko-a uli, Ko-a-ka-ka lani,
He lii, he puka-ka.
He papa-unaawa no Lono,
He aha-ka no ke kai-hohou
Kalani-mui-ia-mamas,
O ka Keawe hiapo kapu noia,
O ke Kulu o ka hinu,
O ka houpo o ke kapu la ia ia
Kulia mai e ka lani, hohou ki-
Hoahuaia mai ka oka o ka moke,
Papaia Koholaloa i ke lii,
Naha mai ka lua ules lahasle,
Kaalsihi Kalaloa ka ia ku-ku,
E pan ai na lima i ka eke-eke,
Kalala-ka ka mano ka-ahi-ah,
Kamishi moe lawa,
Kalani-opun-hou-o-ka-moke,
Kahoelele-oloia o ka maka,
Ka ulu nana e hahas ka enaena,
Ka wels-loloa nana e hualiali,
A-a-a-ka lapi ka ulu a kama
Lalapa no ka lava keiki,
O Kapulikolika i ka lani,
Ka mano ka hailepo, ka hahaka
Ka ia mui hihimamu,
Ke koe-lele uka, ke kua-lele kai,



Ka manu Kivananua ia - pai;
O Kalani-Kaumaka - a - mano,
O Makalapue-ee, o Ka lanalana iho
O Ka io-nui-maka-lana-an-moku,
O Ka io Kilaunkapua he alii; (ole,
O Kalani-nui-wai-akua, wai Kanaka
O Ka lau o Ke aka i puka Ke aka
ahuala,

I pua a Maikai
O Ka pao ohi-ohi, o Ka nao paha,
O Ka-hu o Ka ia paa Ko-a-i-e,
I lankahi Ka holo mawaho,
O Ka lani nui, lani mehamaha,
O Ka lani Kamehameha IV,
Ka ulu ia o Ka papa loa,
I Kaa ia e Ke akamai,
Kaa Ka lani Ke pui moku,
A pa i Ka iho o Ka lani;
Ahe pua ahe Ke,
Ahe Kaulana ailolo e Ke,
Ea Kaa ia e Nakai,
E Ka mama hu houna,
I Ka pai Ka holo mawaho,
O Ka mama lima wela ole, e ole ehoi;
O Ke Kani a Ka ua o Kaulili;
O Ka alae nana e Keu Ka aha lilo,
O Ka paka ua nana e Kulu,
E ua-ina-ai-Ka-nana-ole,
O Kanaeolanowaike Ke Kane,
O Ke Ku Kawalele i Ma-oppu,
O Kahoukapu o Ka wai o Ma-mea,
O Kikawaiui Ka wahine,
Loaa Ka pu wao-lana-ula, (elele
Ka-pu Kani walahae i Ka moana Kai



Ka loli-makoko kahuli-ana,
Loli-makoko i ka puhi-ala,
E mae ana i ke ale-lani,
I ke ale ula i weo-weo ke kukuna
I halasa ma kukulu o Kahiki
o Ka-la-mi- O Ka lani
o Kamehameha IV Ka-hui

Kahu Ka-ena i ka imu-kai-koo
Hana na-hilo-a-mai Kaena a Waihe
Kahe i pili a ka lae o Kahu-kui,
Ka au-kui Kainalu na ke Koolau
I Waihe na ka puana mai,
He leo ka Kai o Ewa e hoolohe-a
ae-ae ho-i,
A u oia-ka manu o Kaiona,
Ka oo-manu leo-lea o Puna,
E hoonaele ana i ka pu o Ka
wiliwili,

Imu iho la i ke Koena wai-lau wai
Imu ka manu ona Kumeuwa,
Ona lelehe ka maka, (ke Kupa
Lelehu i ka wai Koli-huna a
Kaa ka onohi i ka wai o Kaiona
O Kaiona la-e-ae-ho-i,

I aha ia la ke Kai o Waimahu
I Kapalakuhitia e ka makani
I hopua e ka ea nono ka laau,
O e-o-ula me he Kapa lulehu-la
Kahu hoololei ana a ka maka
I we-a Kikohu i ka lau-kalo,
Ula loa ai i ke Kai o Kulohia
Ka e-a-e,



E-e me he hana Kanai la
i' Ka mae
I ka paia mai e Kakahe Kanaka,
I iwaiva nui ia la i ka mahu-i-
i ka la ma-e

Lohe me,
Maua alua Oahu
Mei 22th 1860.

35.

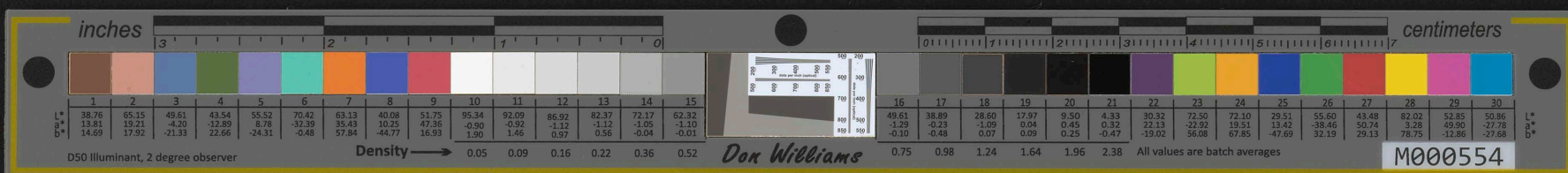
45.

No. 1.

See Keao of Nauka-annalua in the Hawaiian

Luna
Wapono-pono, Ka
Kae

Linnell
C. Linnell
Keeva
Kopalopala
Honolulu



Chant: 35.

see chant 46. for another version of this chant

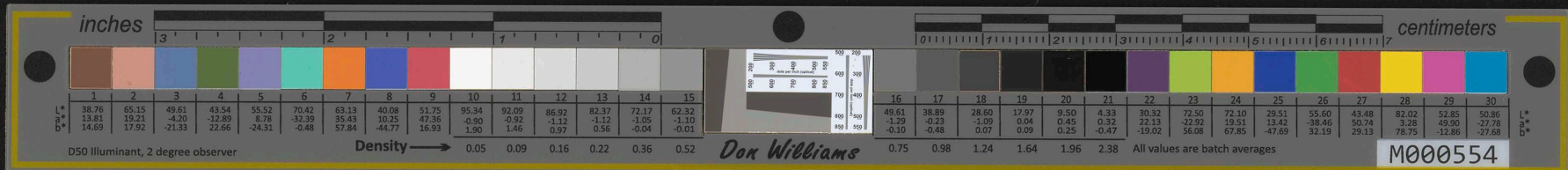
Title: He Mele - A Song

Composer: Lohemele (probably a pen name for the person who submitted the chant, translating as "song hearer")

Date: May 22, 1860 Maunalua, O'ahu

Description: This chant was submitted to the Hae Hawai'i (newspaper) with the note: "The following is a famous song of the current royalty of the nation from their ancestors until the present Kamehameha IV, namely A. Liholiho." The chant mentions among other things the names of certain fish such as the 'ahi and hāhālua, rain and O'ahu place names such as Pu'uloa, Ka'ena, Kahuku, and Kaiona.

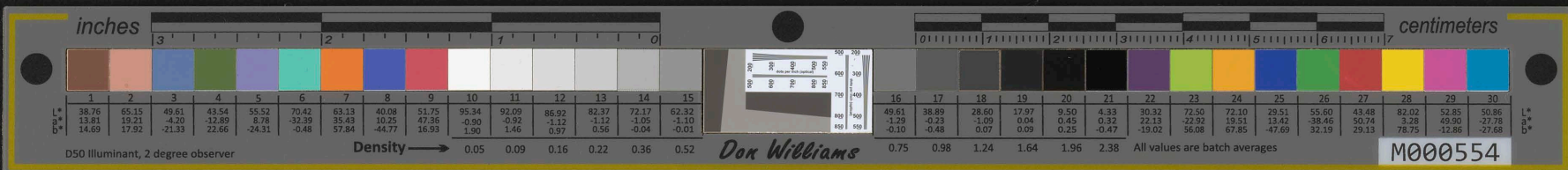
looked at by W. H. Wilson 1/19/1977



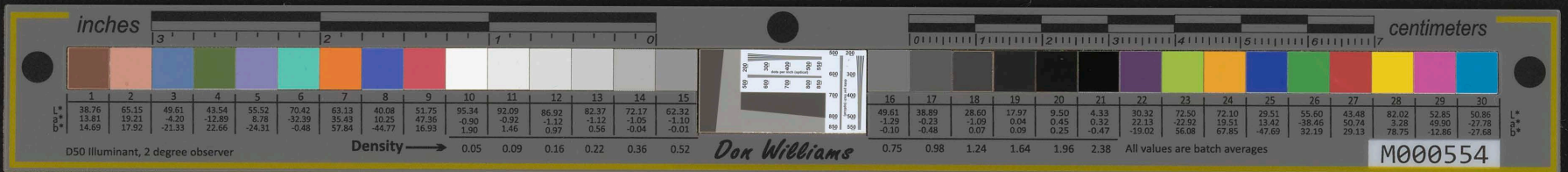
³⁶
He mele no ka Haku o Hawaii ^{5.}

1 Me he Hae Kalanui la Maunaloa
na ka-la,
He kumelo i na lehua o Kaana-e,
Ka pulelo i ke Kula o Kihiniwai-b,
Pupuu ke la i ka wai a Kakahe-
ma-e,
He ala iki la ka lai me ka malie-b,
Heha mai oe lai au-e,
Puiwa au i ka wai o Hui-lan-e-la,
I ka hoo-hiki-ke i na malo o Umi-e,
He au, o-ko-a no ia Ma-lau-ki-e-la,
Alie-alie na huna palai-e,
Aa hoolapa a ka maino-la,
He kuni kahea manu o Pookahi-
-e,
Akahi kiaka Palani hui ka
aha-la,
Alua kiaka timi heha mai
ke la, olu au-e,
Haku o Hawaii he Inoa-e,

2 Olu mai la luna o Maunaloa-
la,
A ohe pua hopena o ke ka nake-
le-la
He nakele mahiki ke Kula ai
na ka myama-e,
Waiho i ke ala ka nani o ke Au-
puni-la-e,
Me he Hae au la i ka malie-
la-e,
Ii wau i hoo-hele oe nui-la,
I hoo-pili i ke kai o Maunaloa-
-e,



E malama i le aloha o
i kea-la,
O loaa ka hana a loko e kau-
hene ai-e,
Hana e loko i kau hana a ka
manao-la,
E hoolale ana i kona hoo-e,
E hoomakaukau e nane-la,
Ua kipa hewa kulu i kana holi-
-la,
Ua pumehana he hale kanaka-e,
Haku o Hau ai he Inoa-e,
Ka mea nana i haku, Hialeka Ha-
-batti Maui, Kipahulu,
Lulai 24, 1860



Chant: 36.

Title: He Mele no Ka Haku O Hawai'i - A Song for Ka Haku O Hawai'i

Composer: Aikake Harbottle

Date: July 24, 1860 Ma'uhili, Kīpahulu, Maui

Description: This mele inoa contains a beautiful metaphor comparing Mauna Loa to a flag.

He Mele no Ka Haku O Hawai'i - A Song for Ka Haku O Hawai'i

1. Mauna Kea is like a crown flag because of the sun

Rippling with the lehua blossoms of Kā'ana

Rising at the plains of Nininiwai

(? That's a shell in the waters of Kahewahewa /pr//? a person's name?)

The calm and quiet laugh/reflect slightly

You are drowsy, calm, oh

I am startled by the malos of 'Umi

(? Actually pierced by Maka'ūkiu ?)

The bits of palai fern are exactly alike

The flaring of misery

The multitude of Pokahi /pr//?

One glass of brandy, the group meets

Two glasses of gin he gets drowsy, I feel comfortable

Haku O Hawai'i a name song

2. It is comfortable above Mauna Kea

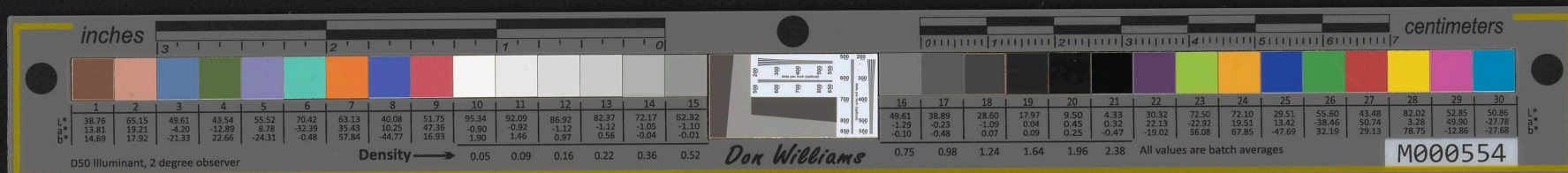
There are no flowers unsuitable for picking there

Mahiki is a forest a plain of food for birds

The beauty of the nation lies out in the open

I am like a koa'e bird in the calm

I wish you would be my walking companion



Chant 36. cont.

A close companion at the sea of Māmala

Care for love or (you'll) be seen

Or (they'll) find out what your heart is doing (? to rest on the genital ?)

(Your) heart works first on the baggage of (your) mind

Urging his companion to hurry

Get ready to go

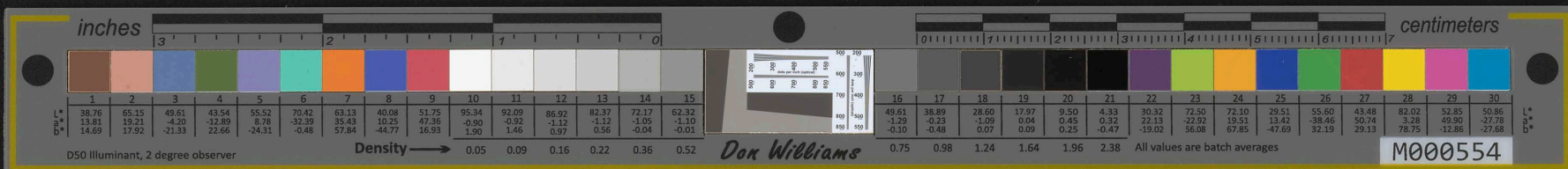
An accidental visit has been made, wet with the dazzling rain

A house for people is warm

Haku O Hawai'i a name song

composer Aikake Harbottle Ma'uhili, Kīpahulu, July 24, 1860

translation by W. H. Wilson 1/19/1977



37.

5

He mele aloha i ka naauao

O ka naauao e aloha oe,
Kai kamahine uha nemonemo,
Aauwae waiwae he mau ke-
pelu ae.

E uwila kupuanu nei o ka moana

Fatifikas

Oe ka kai ka mokupuni o

Premosa

Kai ka pukana o a ka la
hiki ahihi

Akahi au a ike i ka lomi a
ke aloha

Ke oni kapaliki la i ka wai

o Pukaiki

Kulu ka pene i ka lai o Wainiha
luna

Naman pipili papaa ka wai o

Paulike

Welo kihi kapau i Kailiapaia

I ka lawe pikak wai lua ia e
Mokahai

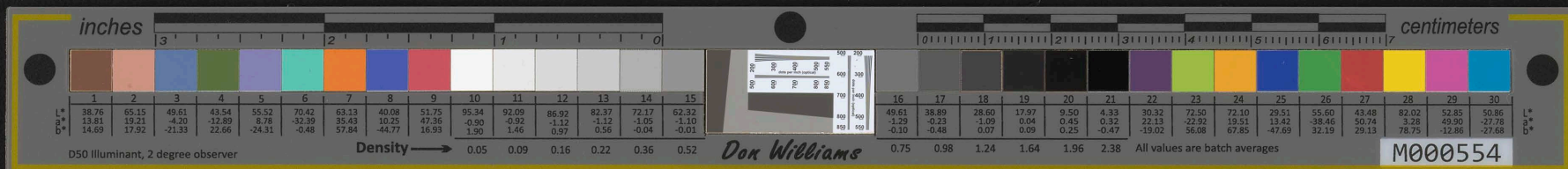
Kekahi no o kau mea i aloha ai

E ku wiliwili hoomamau nei o ke
Kuluamoe

Moe ole ka po e ka mea hoo ole

O ka naauao e aloha oe

Kunipo mai ke one ponaha o Kealahula



37

Mai kana piko kai aweawe maula o
Maunahina,

I kavalu pa wai noho ia e Holo Kauli,
Ame ka Lupa makani au o Wainiha,
Ame ka wai lele lipo lanai o Makaweo,
Kee ka lepo ula pilua o Kahakanawawale,
E malama oe i ko piko upe o lilo i ka wai,
I ke kawelo ka ia mai moku na lina
hao,

E na keiki maka onaona pikakauha o
Wainiha

E ka naauao e aloha oe,

Noho kaine ke one aa lewa o Hoochila,
Kalali ko mahiole i ka lae o
Makaihunaa

Mehe Kipikua ala ke one o Mahamoku,

I ke kipao ia e ke kai o Manolau,
Dia iho ke awa ku moku la i Hanalei,
He wahi luana ia na na Hoolo,

Moe i ke au na kukui o Kalema,
Mehe Lio holo peki la ke kai o
Yookeha,

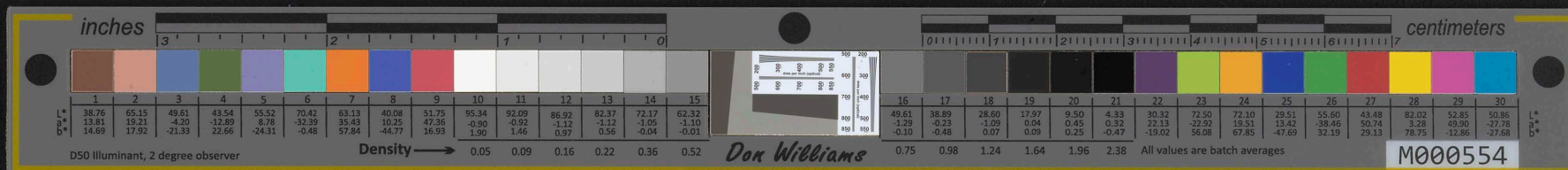
Ke huen maila i ka lau o ka hala,
O na hala piko olu iho ia o Kane,

Kane aku oe a mau aku au,

Kane aku kana o ka wai huai
pan o Kamalokama,

Dia wai hakea no i ka iku o
ka moku,

E ka naauao e aloha ke oe



Chant: 37.

Title: He Mele Aloha i ka Na'auao - A Song of Love for Education

Composer: None

Date: None

Description: Little mention of na'auao - education/enlightenment is given in this chant except for a single repeated line e ka na'auao e aloha 'oe - oh education show love. This chant is of a traditional form. There are a number of unclear passages and even some words not in the dictionary in this chant. There are also quite a few undocumented (Kaua'i ?) place names used in the chant.

He Mele Aloha i ka Na'auao - A Song of Love for Education

Oh Education show love

Moving trembling in the waters of Pukaiki /pr//?/

Stupidity drips in the calm of Wainiha luna

The water of Paulike /pr//?/ stops sticks hardens

(? Dampness flutters like a shawl at Kailiopaia /pr//?/ ?)

(? Taken in a sticky spiritual form by Mokahai /pr//?/

You are one of those I love

That (I) constantly embrace late at night

The night is sleepless oh one who has no companion

Oh Education show love

My lover of the circular sand of Kealahula /pr//?/

From the (? sticky ocean center ?) rain mauka of Maunahina

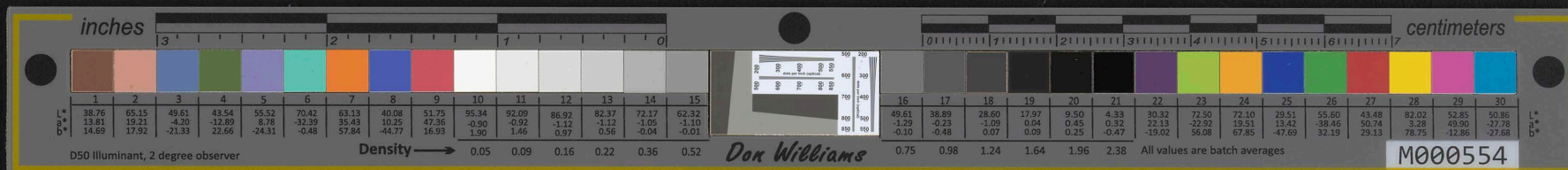
At the water filled ravine occupied by Aholo /pr//?/ Kaua'i

And the cold wind flower scatterer of Wainiha

And the dark laua'e fern blue waterfall of Makaweo /pr//?/

The red dirt of Kahakahawaliwali /pr//?/ (? that causes stuffy noses ?)

Watch the tip of the whip lest you be taken by the water



Chant 37. cont.

Being dragged, the iron rings break

Oh (? pikakauha ?) sweet eyed children of Wainiha

Oh Education show love

The sand of Hoohila /pr//?/ that threads the air sits (? kaine ?)

The helmet goes off on the forehead of Makaihuwaa /pr//?/

The sand of Mahamoku /pr//?/ is like an oasis

(? Dug out - kipao ?) by the sea of Manolau /pr//?/

The boat harbor is at Hanalei

A place enjoyed by the haoles

The kukui trees of Kalema /pr//?/

The see of Kookea /pr//?/ is like a trotting horse

Acting comical among the leaves of the hala trees

They are the gentle centered hala trees of Naue

You move along and I move along

We move along to the waters of Nāmolokama that discharge completely

Those waters that call the bows of ships

Oh Education, (? pity the sound ?)

translation by W. H. Wilson 1/20/1977

He Mele
E ka Hae, Hawaii e, Aloha

A kahi no kua i Kalawai ka mailio pu,
a hanna aku. No kou hoi ana mai i kou
make make no na mele kahiko a me na
mele hou, au i noi mai ai maloko o ka
Hae o ka makahiki i hala hope ae nei.
Polaila au i kakan iho ai i wahi mele a
hoi i aku ia oia mau ia e kuu paau
aku ma ke ahea, i ike ka pal e lawe
ana i kou kino a ma laka ia e nana
mai i ka pono a me ka tiwa o ke ia
kakan ana, E ia malalo iho nei na wahi
mele nei,

Aloha pua i ka lu lehua make no,
He kaka wai na na ke hoolua,
He palala me tiwa,
He na kani lehua,
He hoo kuni ilima no ka na apua kea,
E huli ai e hoi ai ke alo i nae,
No nae a nei a,

No nae no ka poli o na hoo alo,
No kuu hoo na kea,

La haa kea,
Kea ka na ke iho i ke kula pili,
Pulu au keiki hala,
O kama kea,

A kea hihia ke kula o ke ehu moe,
Loihi ke kiina a ka wai koloa,
Ka na wehi i luna,

O ka tolu haka,

Hahi na pa,

O ka na apua kea,

Lili i ke kai o Pihakalae,

Hoi hou a kai o ke alo Huli e,

E hu nae i kanihi a ke hoolua,

He uhi ke opu han no ka lena,

Ma mea lena ka maka o ke hoolua,

E o pulu i ka na kua hine,

He na kua hine,

He na kani lehua,

O hoomea i ke kai o kano kapa,

Kapa aku au ia ke mali hini,

Ale e hiki ke ani au,

Ma pa i na ke kani a ka ma,

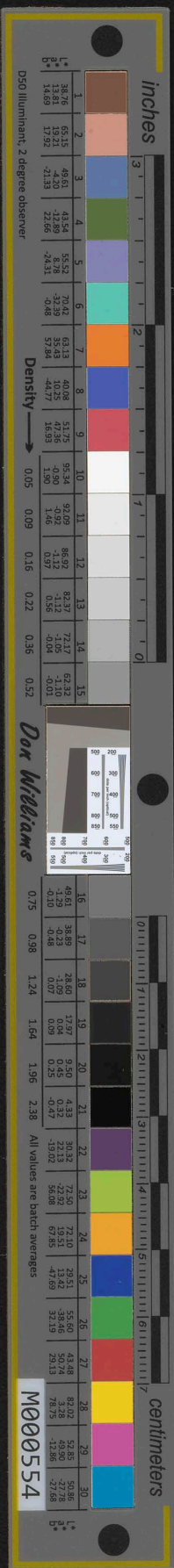
Ma ke aloha kahu,

i ke kino o kua wahi,

Mele,

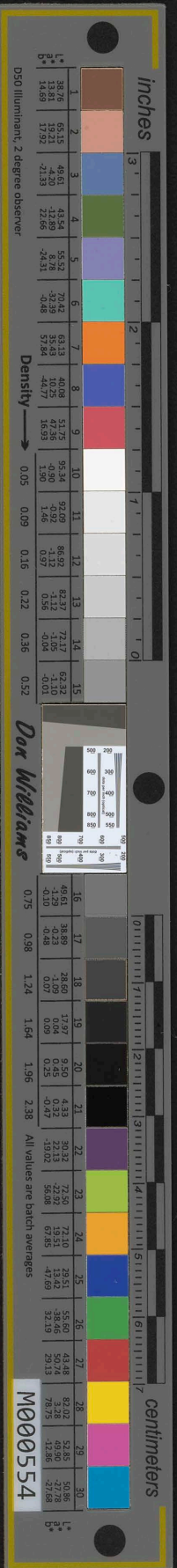
Wan. J. Wainapohia i Kala,
Kapeke, Molokai

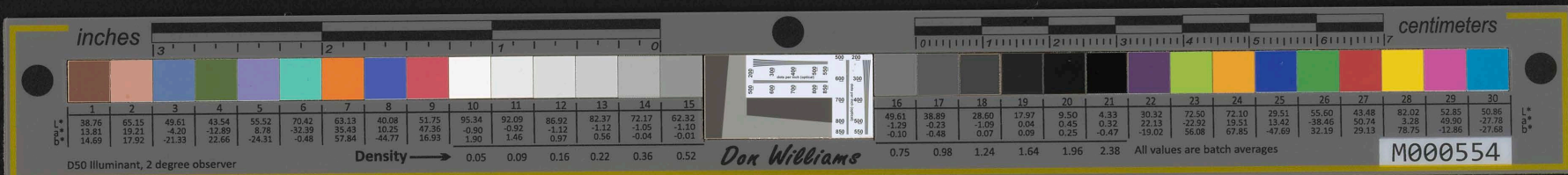
Jan 10, 1860.



He Mele.
E ka Hae Hawaii e- holoa oe:

W. J. W. a
H. on other
copy





Chant: 38.

Title: He Mele - A Song

Composer: I. Nauinapokaikalani (probably pronounced Nā'u'inapōkāikalani)

Date: July 10, 1860 Kūpeke, Moloka'i

Description: The theme of this chant is not clear. Possibly it is a song for a baby. (see line 3.) The chant was submitted to the Hae Hawai'i (newspaper) and is accompanied by an introductory note.

He Mele - A Song

Dear Hae Hawai'i,

Greetings. This is the first time that we have met, conversed together, and come together in a sociable manner. Because you expressed a desire for old songs and new songs which you requested in the Hae of last year, I have written a song and sent it to you. Release it to the public and release it good, so that the people taking your body will see it. And they shall decide whether this writing is correct or wrong. The song is given below.

What a place is Puna scattering blossoms of the lehua makanoe

(? The Ho'olua (wind) stops it at the water ?)

A precious gift at the birth of a child

The Kanilehua rain

An 'ilima stringing companion for the 'Āpuakea rain

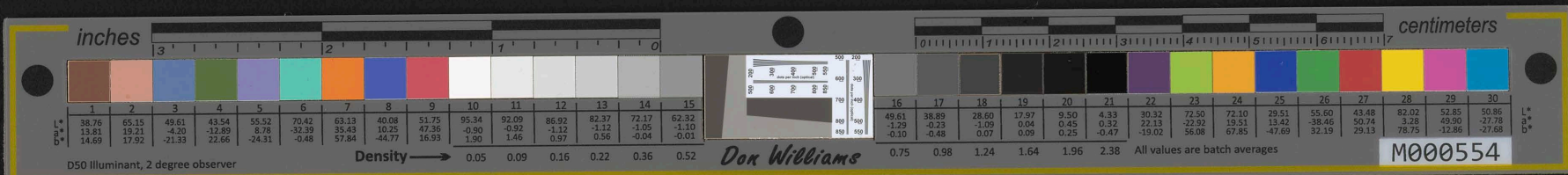
By which the face turns, returns to the East

Is it from the East?

It is from the East that the bosom of that companion comes

From my companion of the white rain

The pale one



Chant 38. cont.

The rain is pale when it descends on the plain of pili grass

I am wet (? kiuku hala ?)

with the white rain

The plain of the spray of sleep is broad, wild

The Waikōloa (wind) has a long reach

(? That ornament rests above ?)

(? The halahala fish ?)

Pull the sails

The 'Āpuakea rain

Jealous of the sea of Piakalae(i?) /pr//?/

Return again makai of the turning face (ke alo huli)

Caught however in the Ho'olua (wind's) spray of smoke

Smoke, a clump of hau trees from Kalena /the yellow one/

The face of the ko'olau plant is a yellow thing

Respond or you will get wet from the Kuahine rain

The Kuahine rain

The Kanilehua rain

That reddened the sea of kano kapa /pr//?/

I call it a stranger

Cannot wave

Held by the anchors of the dream

The love of this place that goes from side to side

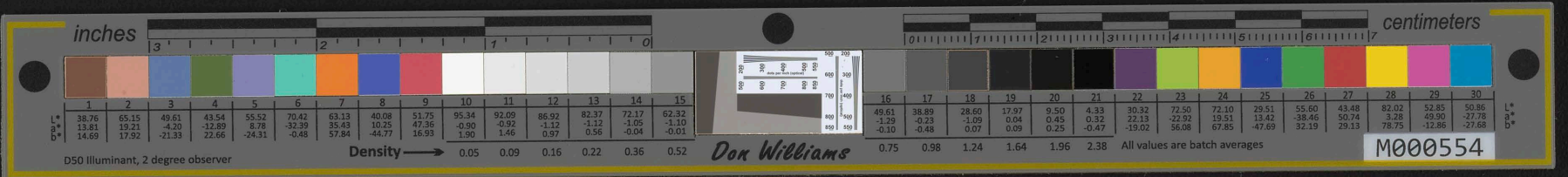
Of the body is strong/strange

by I. Nauinapokaikalani

translation by W. H. Wilson 1/20/1977

Kūpeke, Moloka'i

July 10, 1860

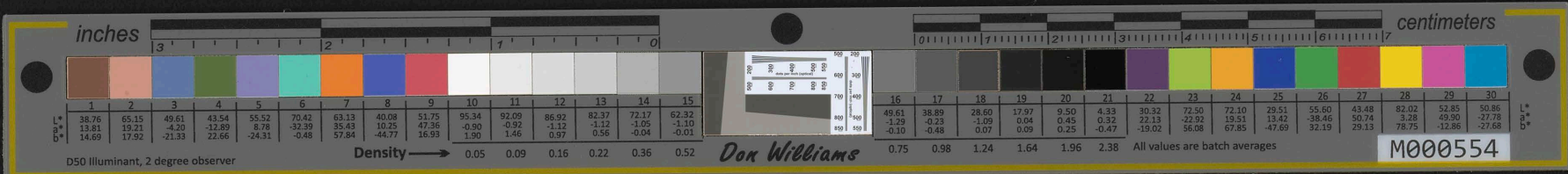


39 5
He mea wahi nane
Kiin wahi manu Kikio ma ka okole
make Kikio ma ka waha ola
nane e lua Kiin wahi ia ai ia Kakin
ai ia Ke poe hoo holo ka waena
nane e Kolu Kiin pa Kakin i Kaina
Kakahiaka Eha wawae i ka aina ~~ahiahi~~ Eha
wawae Na W. Piimoku awahea
i ka aina ahiahi E Kolu wawae
i ka mea e loa keia mau nane
E hai meri ma loto o ka Hae Haua

Honole no Kiin hoo luh
o ka piina ikehi o maema
Ahe wale ana oe
E Kone Lei wae ole
me i kui alawa
ahole i ka maemaake
me oe no ka iini
pau ole ake loha
Gili na umu na au
o ke apo o ahiahi
ahie ahi eola loa ia
E Kulu mi nei i ka ili
Kudili i pua hoi ai
ma muli Lilo loa oe
i ka i wae o Komahele
o o manu leo leo
ka hu li o ke Kua kiwi

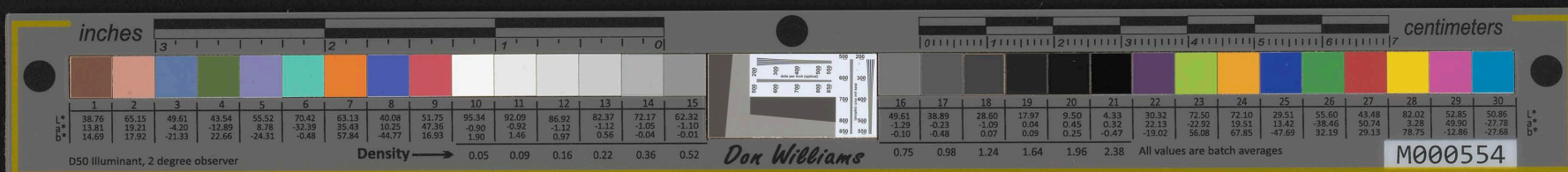


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[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]



Chant: 39.

Title: appears to be Hemolele no Ku'u Hoa Luhi o ka Pi'ina Ikiki 'o Ma'ema'e
Perfect is the One with Whom I Shared the Fatigue of the Hot and Humid
Ascent of Ma'ema'e

Composer: W. Piimoku (probably pronounced Pi'imoku) a palace soldier

Date: None

Description: This chant was submitted to the Hae Hawai'i (newspaper) along with
three riddles for printing. The chant appears to be a hula song
from its form and subject matter. The composer directs his song
to his lover. The words indicate that all is not well between them.

Some riddles

My birdy, takes a crap through his 'okole, he dies; takes a crap through his
mouth, he lives. Second riddle: My fishy, eat his tail, eat his head, the
middle makes (him) go/decides -(ho'oholo). Third riddle: My table, at breakfast
it has four legs, at lunch it has two legs, at dinner it has three legs.

W. Piimoku

To who ever can get these riddles, tell it in the Hae Hawai'i.

Hemolele no Ku'u Hoa Luhi o ka Pi'ina Ikiki 'o Ma'ema'e
Perfect is the One with Whom I Shared the Fatigue of the Hot and Humid Ascent
of Ma'ema'e

Where are you? Listen to me

My never fading lei

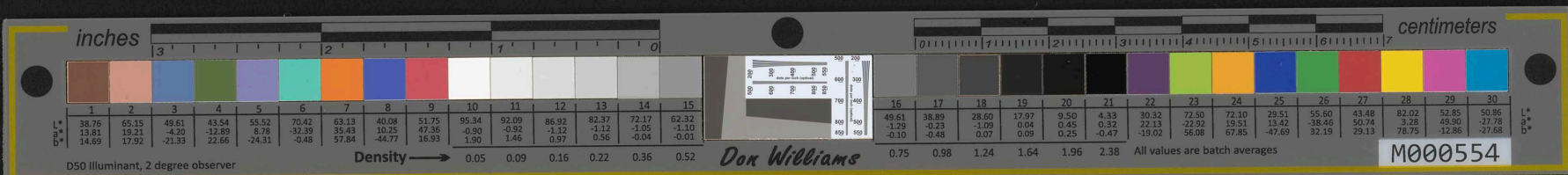
That I stung that reached completion

At the decision of my heart

With you lies the

Everlasting desires of love

Linen that draws the heart



Chant 39. cont.

In the evening calm
And that is a very hot fire
That is lighting the skin
(That) my skin is fearful of
You are way behind
At the 'i'iwī bird of the forest
The 'ō'ō, cheerful voiced bird of the forest
The mountain sector

Where are you? Listen to me
Blossom of the lehua
(? That spoken dirt is yours ?)
Resounding in the mountains
There is no cold at the pit
(That) the lehua flowers have avoided/experienced ('alo)
We experience together
The flat lands of Britain
Love is an ever present husband
In the bosom of Lahikeha /pr//?/
At Lua'ehu resides
My lehua blossom mauka
I have been immitated/enfatuated
By the tip of Kapu /pr//?/
You have been immitated/enfatuated
By a lei of thorns

By W. Piimoku palace soldier

translation by W. H. Wilson 1/20/1977